

Loan # duplicate

UNOFFICIAL COPY

CTI 7768540 Z

**Release of
Mortgage**

08187982

8702/0205 30 001 Page 1 of 3
1998-12-30 14:38:36
Cook County Recorder 25.00



08187982

KNOW ALL MEN BY THESE PRESENTS

That **The Northern Trust Company**, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto David R. Nogel And Linda L. Nogel, His Wife of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 6/15/89 and recorded in the Recorder's Office of Cook County, in the State of Illinois, on 7/13/89, as Document Number 89319868, in, on or to the premises therein described as follows, to wit:

The above space for recorder's use only.

P.A. 284 PARK DRIVE, PALATINE, ILLINOIS

SEE EXHIBIT "A" ATTACHED HERETO.

PIN NO: 02-35-309-024-0000

situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date 11/24/98

The Northern Trust Company

By: Kelley Kruger JPA
Kelley Kruger

Its: 2nd Vice President

[See notarizations on reverse side]

UNOFFICIAL COPY

State of Illinois

08187982

County of Cook


} SS

I, Jeffrey P. Aloisio, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Kelley Kruger a 2nd Vice President of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such 2nd Vice President and personally known to me to be such 2nd Vice President appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such 2nd Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date

11/24/98

My commission expires 4/9/01


NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: /MAIL TO:

The Northern Trust Company
50 South LaSalle Street, B-A
Chicago, Illinois 60675



UNOFFICIAL COPYCHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE 08187982**SCHEDULE A (CONTINUED)**

ORDER NO.: 1401 007768540 F1

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THAT PART OF LOT 18 BOUNDED BY A LINE DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH WEST CORNER OF SAID LOT 18, THENCE NORTH 14 DEGREES 46 MIN 50 SEC WEST ALONG THE SOUTH WESTERNLY LINE OF SAID LOT, 176.80 FEET TO A CORNER OF SAID LOT; THENCE NORTH 02 DEGREES 41 MINS 08 SECS EAST ALONG THE WEST LINE OF SAID LOT 18, 30.00 FEET; THENCE NORTH 70 DEGREES 39 MINS 13 SEC EAST, 105.49 FEET; THENCE SOUTH 10 DEGREES 45 MINS 18 SECS EAST, 209.37 FEET TO A POINT ON THE SOUTHERNLY LINE OF SAID LOT 18, 100.00 FEET, EASTERNLY OF THE SOUTHWEST CORNER THEREOF; THENCE SOUTH AND WEST ALONG THE SOUTHERLY LINE OF SAID LOT 18, SAID SOUTHERLY LINE BEING A CURVED LINE CONVEX TO THE NORTH AND HAVING A RADIUS OF 323.0 FEET A DISTANCE OF 100.00 FEET, ARC MEASURE, TO THE POINT OF BEGINNING, IN PLUM GROVE ESTATES, UNIT NO. 4, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND IN SECTION 6, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED NOVEMBER 30, 1956 AS DOCUMENT NUMBER 16769161, IN COOK COUNTY, ILLINOIS.