

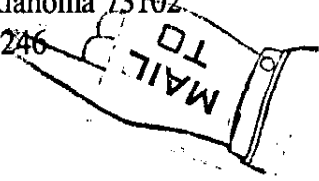
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8/03/0351 45 001 Page 1 of 3  
1998-12-30 11:45:42  
Cook County Recorder 25.50



After recording return to:  
Anderson, McCoy & Orta, P.C.  
100 N Broadway, Suite 2650  
Oklahoma City, Oklahoma 73102  
FHA NO. 1318866246



Property of Cook County Clerk's Office

C126480

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the SECRETARY OF HOUSING AND URBAN DEVELOPMENT, does hereby acknowledge that it has received full payment and satisfaction and does hereby cancel, release and discharge a certain:

Adjustable Rate Home Equity Conversion Second Mortgage ("Mortgage") dated October 3, 1997, from Rosalie M. Auz a/k/a Rosalie T. Auz as mortgagor to secure a note for \$150,000.00, recorded on October 9, 1997, as Document No. 97754123, with the Cook County Recorder, Cook County, Illinois, covering the premises described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

commonly known as 11441 South St. Louis Ave., Chicago, IL 60655  
Permanent Tax Number: 24-23-214-033

WITNESS my hand, this 10<sup>th</sup> day of December, 1998.

SECRETARY OF HOUSING AND URBAN DEVELOPMENT

By: [Signature]  
Name: John E. Buenger  
Title: Director, Servicing and Loss Mitigation Division

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STATE OF OKLAHOMA

§  
§  
§

8187244

COUNTY OF OKLAHOMA

This instrument was ACKNOWLEDGED before me, on the 10<sup>th</sup> day of December, 1998, by John E. Buenger, as Director, Servicing and Loss Mitigation Division, for SECRETARY OF HOUSING AND URBAN DEVELOPMENT.

[SEAL]

My Commission Expires

3-8-2000

Joan E. Skipper

Notary Public, State of Oklahoma

JOAN E. SKIPPER

Printed Name of Notary Public

C126480

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## EXHIBIT "A"

LOT 1 IN CLIFFORD'S SUBDIVISION OF LOT 7 (EXCEPT THE E 500 FEET THEREOF) IN BLOCK 6 IN ROBERTSON & YOUNG'S 2ND ADDITION TO MORGAN PARK, A SUBDIVISION OF THE SOUTH 100 ACRES (EXCEPT THE NORTH 60 RODS OF THE WEST 40 RODS THEREOF AND ALSO EXCEPT THE NORTH 831 FEET OF THE SAID 100 ACRES LYING EAST OF THE WEST 40 RODS THEREOF) OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #24-23-214 033

8187244

which has the address of 11441 SOUTH ST. LOUIS AVENUE

[Street]

CHICAGO

[City]

, ILLINOIS

[State]

60655

[Zip Code]

("Property Address");

C126480

Cook County Clerk's Office