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Cook County Recorder

10:50:44

23.50



SUBORDINATION

OF MORTGAGE BRIDGEV EW OFFICE

354829

Know all persons by these presents that First American Bank, as present legal holder and owner of a Mortgage dated November 18, 1998 executed by Clifford Compton and Denice Compton as Mortgagors to First American Bank, as Mortgagee, recorded on November 21, 1998 as Document No.95808572 in the Recorder's Office of Cook County, Illinois, covering property the legal

	ion of which is attached hereto.	s Office of V	cook county, minois, covering property the lega
of which	in consideration of the sum of One Pollar (\$1.00) and other is hereby acknowledged, First American Bank does waive a Mortgage is concerned, but not otherwise.	er valuable co	onsideration to such holder in hand paid, the receip the lien of the said Mortgage insofar as the following
America interest	a as Mortgagee securing payment of a Note in the face amount from the date thereof on unpaid principal at the fact of ents of \$\frac{1}{2}\$ on the first day of every property on which date the entire ba	int of \$73,250 6.375% (perc month beginning	ent) per annum, principal and interest payable is
inferior FACE SUBSE(NO EF) HEREI	ersigned, First American Bank, hereby consents that the left to the Mortgage last above described. PROVIDED, HOWE AMOUNT APPEARING ABOVE AND THAT IN THE QUENT MODIFICATION OF THE NOTE AND/OR MOFECT WHATSOEVER WITH RESPECT TO ANY AND AND THE MORTGAGE OF FIRST AMERICAN BANKES WHEREOF the supplemental because the left of the Mortgage.	VER, DIAT HE EVENT ORTGAGY, T MOUNTS IN NK SHALL I	ITIS SUBORDINATION IS LIMITED TO THE SAID FACE AMOUNT IS INCREASED BY HEN THIS SUBORDINATION SHALL BE OF EXCESS OF THE FACE AMOUNT STATED LAVE PRIORITY THEREOVER.
	NESS WHEREOF, the undersigned has executed this Mort merican Bank Brenda L. Seialabha	gage Subordin ITS:	Consumer Loan Representative
	Brenda L. Scialabba STATE OF ILLINOIS) COUNTY OF DUPAGE)		OFFICIAL SEAL MICHAEL D'ARGC NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4-7-2001
	Before me, a notary public in and for said county and state, Consumer Loan Representative of First American Bank v Corporation by authority of its Board of Directors, and ackn as a free and voluntary act for the uses and purposes thereighted the property of the property		peared Brenda L. Scialabba personally known as the foregoing instrument for and on behalf of said s/he signed, sealed and delivered the said instrument

This instrument prepared by: Brenda L. Scialabba, 80 Stratford Drive, Bloomingdale, IL 60108

Mail To: -



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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000354829 SC

STREET ADDRESS: 1203 ALEXANDER

CITY: STREAMWOOD COUNTY: COOK COUNTY

TAX NUMBER: 06-26-412-010-0000

LEGAL DESCRIPTION:

المدردة المركزية

> LOT 4208 IN WOODLAND HEIGHTS UNIT 11, BEING A SUBDIVISION IN SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN HANOVER NUMBER
> OPERATOR CONTRIBUTION CONTRIBUTION OF C TOWNSHIP, ACCORDING TO THE PLAT THEREOF RECORDED IN RECORDER'S OFFICE JUNE 24, 1969 AS DOCUMENT NUMBER 20880926, IN COOK COUNTY, ILLINOIS.