UNOFFICIAL CO170543 03 001 Page 1 of

1998-12-30 15:38:31

Cook County Recorder

23.00

When recorded ration to CHICAGO TITLE AND TRUST COMPANY 8707 SKOKIE BLVD SKOKIE, IL 60077

Mark or attraction, St. School of the American Control Loans of Early Control Loans



SATISFACTION/
DISCHARGE OF MORTGAGE

L#:0004600274

AGE C.T.I.C.

The undersigned certifies that it is the present owner of a mortgage made by KENNETH & FOX AND SUSAN O FOX

to R J FINANCIAL SERVICES, INC

bearing the date 08/17/95 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 95586113

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 9 IN BLOCK 7 IN E T PAUL'S ADDITION TO EVANSTON, IN SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD BRINGING MERIDIAN IN COOK COUNTY ILLINOIS

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

commonly known as: 2606 HARRISON STREET

EVANSTON, IL

pin#10-11-207-005-0000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

dated 12/07/98

LASALLE HOME MORTGAGE CORPORATION

By:

JAMES M. DOLAN

ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS

COUNTY OF COOK

The foregoing instrument was acknowledged before me on 12/07/98

by JAMES M. DOLAN

the ASSISTANT VICE PRESIDENT

of LASALLE HOME MORTGAGE CORPORATION

on behalf of said CORMORATION.

WANDA I RIVERA

LASL1 MC 55MC

Notary Public/Commis expires 05/05/2001

"OFFICIAL SEAL"
WANDA I. RIVERA
Notary Public, State of Illinois
My Commission Expires 05/05/01

BOX 333-CTI