

UNOFFICIAL COPY 08188233

8699/0187 27 001 Page 1 of 3  
1998-12-30 15:37:25  
Cook County Recorder 25.50



08188233



SUBSEQUENT TO RECORDATION:  
PLEASE MAIL TO:  
PROVIDENT MORTGAGE CORP.  
114 EAST LEXINGTON ST, HQML  
BALTIMORE, MD 21202

LOAN# 6063036

This form was prepared by: DAVID L HARDIN, address:  
CLOSER, tel. no.:  
114 E. LEXINGTON STREET, 2ND FLOOR  
BALTIMORE, MARYLAND 21202

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
114 EAST LEXINGTON STREET  
HQML  
BALTIMORE, MD 21202

does hereby grant, sell, assign, transfer and convey unto

PROVIDENT BANK OF MARYLAND (herein "Assignee"),  
a corporation organized and existing under the laws of MARYLAND  
whose address is 114 E. LEXINGTON ST HQML BALTIMORE, MD 21202

a certain Mortgage dated December 29 1998, made and executed by  
VIDA R. DAMIJONAITIS SINGLE PERSON

to and in favor of PROVIDENT MORTGAGE CORP. T/A COURT SQUARE FUNDING GROUP, INC. TM  
upon the following described property situated in COOK COUNTY County, State  
of Illinois:  
711 W. GORDON TERRACE #519, CHICAGO, ILLINOIS 60613

FOR LEGAL DESCRIPTION SEE SCHEDULE "A" ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID#:

Property Address: 711 W. GORDON TERRACE #519, CHICAGO, ILLINOIS 60613

such Mortgage having been given to secure payment of Seventy Five Thousand Nine Hundred and  
no/100 (\$ 75,900.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.

) of the Recorder's Records of COOK COUNTY County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due  
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms  
and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage  
-995(IL) (9608)

12/95

SAS56IL 7/97

Initials: VRD

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
December 29 1998

PROVIDENT MORTGAGE CORP.  
T/A COURT SQUARE FUNDING GROUP, INC. TM  
(Assignor)

By:

(Signature)  
SUZANNA I. BAUTZ  
REGIONAL OPERATIONS MANAGER

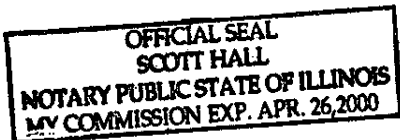
Witness DAVID L HARDIN  
CLOSER

Seal:



STATE OF ILLINOIS, County of MCHENRY, TO WIT:

Be it remembered, that on this 29th day of December, 1998, before me, the subscriber, personally appeared ILLINOIS MCHENRY of PROVIDENT MORTGAGE CORP. T/A COURT SQUARE FUNDING GROUP, INC. TM, who I am satisfied is the person who signed the within instrument and he/she acknowledges that he/she signed, sealed with the corporate seal of the corporation and delivered the same as such officers aforesaid and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors and he/she acknowledges receipt of a true copy of the within instrument.



NOTARY PUBLIC  
My Commission Expires: SCOTT A. HALL  
04/26/00

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## EXHIBIT "A"

### PARCEL 1:

UNIT 519 IN THE 711 GORDON TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE:

LOTS 15 THROUGH 19, BOTH INCLUSIVE, IN SIMMONS AND GORDON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOT 10 AND 19 AND THAT PART OF THE VACATED STREETS LYING BETWEEN SAID LOTS, ALL IN SCHOOL TRUSTEES SUBDIVISION OF THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF THE CONDOMINIUM RECORDED JULY 21, 1998 AS DOCUMENT NUMBER 98632340 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 67, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 98632340.

P.I.N. 14-16-304-005, 14-16-304-006, 14-16-304-007, 14-16-304-008 AND 14-16-304-009 VOLUME 478

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