

# UNOFFICIAL COPY



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**RECORD AND RETURN TO :**

Windsor Mortgage, Inc.  
3201 Old Glenview Road  
Wilmette, Illinois 60091

8699/0191 27 001 Page 1 of 2  
**1998-12-30 15:39:36**  
Cook County Recorder 23.50

Loan # 0009887597



## ASSIGNMENT OF MORTGAGE

For in consideration of Ten Dollars in hand paid and other good and valuable consideration, the undersigned, **WINDSOR MORTGAGE, INC.** having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby sell assign, transfer and convey to **REGIONS MORTGAGE, INC.**, without recourse, their successors and/or assigns as their interest may appear having its office at 605 SOUTH PERRY STREET, MONTGOMERY, ALABAMA 36104, all rights, title and interest in and to that certain mortgage dated 12/29/98 and executed by **EDWARD J. LAGINISS, DIVORCED AND NOT SINCE REMARRIED**

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles **COOK** County on \_\_\_\_\_ as Document number \_\_\_\_\_ applicable to the property therein described as follows:

SEE THE ATTACHED LEGAL DESCRIPTION

Property Address: **5327 N. KILDARE STREET CHICAGO ILL 60630**

Dated at \_\_\_\_\_ as of this **29TH** day of **DECEMBER**, 19 **98**

Assignor: **WINDSOR MORTGAGE, INC.**

By: *Martha E. Tonjuk*  
Its: **ASSISTANT VICE PRESIDENT**

By: *James E. Wrzala*  
Its: **ASSISTANT SECRETARY**

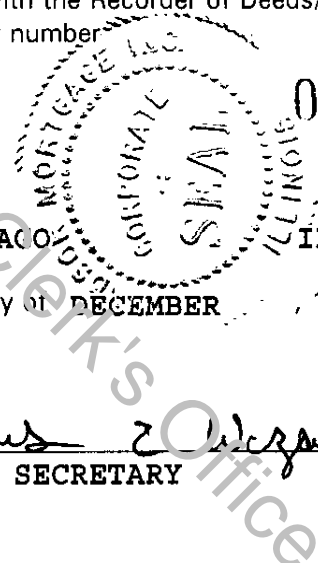
State of Illinois  
County of Cook

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that **MARTHA E. TONJUK** and **JAMES E. WRZALA** respectively of **WINDSOR MORTGAGE, INC.** appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of **THEIR HAND AND SEAL** for the uses and purposes therein set forth.

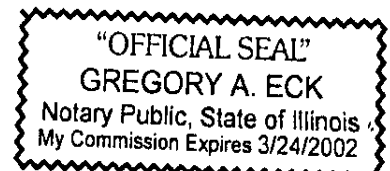
Given under my hand and notary seal this **29TH** day of **DECEMBER**, 19**98**

*[Signature]*  
Notary Public

My Commission Expires on: \_\_\_\_\_



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near north notarial 99802599 notary 3543

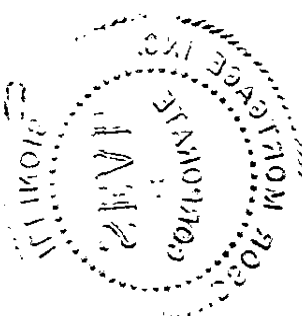
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10/10/2010

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Property of Cook County Clerk's Office

08188930



10/10/2010  
10/10/2010

LEGAL DESCRIPTION:

LOT 42 IN SAUGANASH WOODS PHASE 2, BEING A SUBDIVISION OF PART OF THE NORTH ½ OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 17, 1998 AS DOCUMENT NUMBER 98308418, IN COOK COUNTY, ILLINOIS.

P.I.N. #'S: 13-10-201-001 (LOT 1), 13-10-201-002 (LOT 2), 13-10-201-003 (LOT 3), 13-10-201-004 (LOT 4), 13-10-201-005 (LOT 5), 13-10-201-006 (LOT 6), 13-10-201-007 (LOT 7), 13-10-201-008 (LOT 8), 13-10-201-009 (LOT 9), AND 13-10-201-010 (LOT 10)

*(UNDERLYING LAND ONLY)*

Property of Cook County Clerk's Office

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