Cook County Recorder

25.00



H98058794

fax #847.742.5693

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILES.

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

KNOW ALL MEN BY THESE PRESE	NIS. That	Kichai	rd B.Skubai	
of the County of KANE -, and Stat	e of	ILLINOIS	for and in	
consideration of one dollar, and for othe				eceipt
there of is hereby confessed, do hereby i	remise, conv	ey, release an	d quit claim ur	ıto
MICHAEL J. PETERS		<u> </u>		
of the County of <u>COOK</u> , as		- 772	OIS	
right, title, interest, claim or demand, wh	natsoever	HE	_may have acc	quired in,
through or by a certain TRUST D			g date the 27^{T}	
Day of <u>FEBRUARY 1995</u> , as				
County, in the State of ILLINOIS				
in the Book of records, Page	, to the	premises there	ein described,	<u>as پيل پيل</u>
follows to-with				

LOT 3 IN BLOCK 152 IN THE HIGHLANDS AT HOFFMAN ESTATES XII BEING A SUBDIVISION OF PART OF THE NORTHEAST ¼ OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 1960 AS DOCUMENT NO. 18021928 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY, ILLINOIS.

PIN: 07-09-203-003

A/K/A: 1750 ASHLEY HOFFMAN ESTATES, IL. 60195

BOX 333-C11

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situated in the <u>CITY OF HOFFMAN ESTATES</u> County of <u>COOK</u>, in the State of ILLINOIS, together with all appurtenances and privileges thereunto belonging or

appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.
WITNESS my hand MY and seal ,this 14TH day of December, 98
Richard B. Skubal, trustee
Richard B. Skubar, rusice
State of Illinois SS County of KANE OFFICIAL SEAF KAREN L LANG NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JUNE 8,2002
I the undersign, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT RICHARD B. SKUBAL, TRUSTEE
AS TRUSTEE personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that be signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.
Given under my hand and Notarial Seal, this 14 TH day of December, 1998. Notary Public (AREN L. LANG)
This instrument was prepared by:
KAREN L. LANG 273 Randall Rd, Elgin, IL 60123

' ' استرم	RECORDING REQUESTED BY: NOF	FICI	AL CC	PY	08189445			
	AND WHEN RECORDED MAIL TO:							
					•			
			t,					
	REFERENCE NO:							
		SUBSTITUTION	NOF TRUSTEE~	ب منسسدان میست بندر				
-	NOTICE IS HEFERY GIVEN: That is Trust hereinafter referred to, in the place and strust provided, and does hereby statistize	the undersigned stead of the pre RICHARD B.	esent Trustee the	itute a new reunder, in th	Frustee under the line manner in said l France:	Deed of Deed of		
	F.E. TRONCONE	was the orig	inal trustee in the	Deed of Trus	st hereinafter descri	bed.		
	GRANTOR: MICHAEL J. PETERS							
	BENEFICIARY: ASSOCIATES FINANCE INC.							
	Recorded on 3/2/95, as document No. 95143573 In the Official Records of COOK County, Illinois;							
	Whenever the context hereof so requires, the number includes the plural.	masculine gend	er includes the fe	eminine and/d	or neuter, and the s	singular		
	Dated: 12/14/98	_	2					
	TRUSTOR OR PRESENT RECORD OWNER IS:		BENEFICIAPY ASSOCIATES	. 717	c			
	MICHAEL J. PETERSS	_	BY: B.	BSh.Y	RICHARD B. S	KUBAL		
	مساور المعد المتحصد المتحدد المتحدين والمتحدث المتحدد والمتحدد وال	ACKNOWLE			is.			
	STATE OF <u>ILLINOIS</u>) ss.	OFFICIAL SEAL- KAREN LLANG	₽		Co			
	COUNTY OF KANE) NOTARY MY COM	PUBLIC STATE OF	NE 8,2002					
			otary Public, perso e (or proved to m		ed RICHARD s of satisfactory ev			
	to be the person(s) whose name(s) is/are subsc executed the same in his/her/their authorized c person(s), or the entity upon hehalf of which the	apacity(ies), an	d that by his/her/	their signatur				
ı	WITNESS my hand and official seal.							
	KAREN L. LANG Notary Public							
		ORIGIN						
- 1	615986 (IL)	BHANC	H COPY (1)		01	978.02		