

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 06/27/08



Order Number: 1301 004390790 ^{3/3}

Doc#: 0818947117 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/07/2008 01:14 PM Pg: 1 of 2

GIT (6/30)

1. Name of mortgage(s): ANTHONY GEISEL
2. Name of original mortgage: JP MORGAN CHASE BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol: Page: Document No.: 0614322065
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 02-35-403-041-0000
Common Address: 2291 LONGACRES LANE
PALATINE, IL 60067

Legal Description: SEE ATTACHED LEGAL

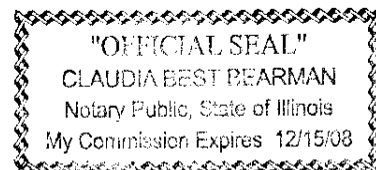
prepared & mail to.
Greater Illinois Title Company

By: carol hale #125
Address: 2101 S. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60005
Telephone No.: (847) 956-8885

State of Illinois
County of *Cook*
This Instrument was acknowledged before me on *6/27/08* by *C. Clam*
Illinois Title Company.

as (officer for/agent of) Greater
Claudia Best Bearman
(Signature of Notary)

Notary Public
My commission expires on



~~Prepared by:~~ carol hale
~~Return to:~~ ANTHONY GEISEL
2291 LONGACRES LANE
PALATINE, IL 60067

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Legal Description:

LOT 6 IN PLUM GROVE ESTATES UNIT NO. 4, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN AND IN SECTIONS 1 AND 12, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND IN SECTION 6, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office