

Accomodation

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.



Doc#: 0818948035 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/07/2008 10:49 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That **Harris N.A.**, as assignee/successor to **Harris Bank Roselle, 111 W. Monroe Street, Chicago, IL 60603** of the County of **Cook** and State of **Illinois**, for and in consideration of the payment of the indebtedness secured by the **Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing and Assignment of Leases and Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **KOMO NC4000, LLC, an Illinois Limited Liability Company**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain **Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing and Assignment of Leases and Rents** bearing date the **20th day of March 2003**, and recorded in the Recorders Office of **Cook County**, in the State of **Illinois**, as document number **0030409038 and 0030409039**, to the premises therein described as follows, situated in the County of **Cook**, State of **Illinois**, to wit:

See Exhibit A, which is attached hereto and made a part hereof

Together with all the appurtenances and privileges thereunto belonging or appertaining.

PERMANENT INDEX NUMBER: 14-18-328-002-0000

COMMON ADDRESS: 4001-25 N. Lincoln Ave/4000 N. Damen Chicago, Illinois 60657

Witness our hands and seals, **1st day of November, 2007.**

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this **1st day of November, 2007** by

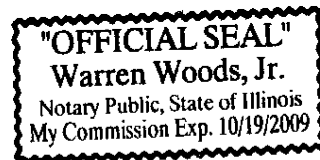
BARBARA A. GRAVER, COLLATERAL MGT OFFICER of **Harris N.A.**, as for the uses and purposes therein set forth.

BARBARA A. GRAVER, COLLATERAL MGT OFFICER

WARREN WOODS JR., NOTARY PUBLIC

Please mail recorded document to:

**KOMO NC4000, LLC
1200 N. Ashland, Suite 301
Chicago, IL 60657**



Return to and

This instrument was prepared by: **Lois S. Miller, Harris N.A., P.O. BOX 2880, Chicago, IL 60690-2880**

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Exhibit A

UNITS CU-1, CU-2, CU-3 AND GARAGE UNITS GU-1, GU-2, GU-3, GU-4, GU-5, GU-6, GU-7, GU-9, GU-11, GU-12, GU-13, GU-14, GU-20, GU-23, GU-48, GU-49, GU-50 IN THE NORTH CENTER 4000 CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF BLOCK 12, LYING SOUTH OF THE SOUTH LINE OF BELLE PLAINE AVENUE IN WILLIAM B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 225 FEET THEREOF, MEASURED ALONG THE WESTERLY LINE OF NORTH ROBY STREET), IN COOK COUNTY, ILLINOIS.

SAID DECLARATION AND SURVEY RECORDED AS DOCUMENT 0020713829, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Property of Cook County Clerk's Office