Loan #: WH6193

UNOFFICIAL COPY 189518

Prepared By: Angie Rewolinski USB Home Lending, a Division of Universal Savings Bank, F.A. 754 N. 4th Street, Suite 444

Milwaukee, WI 53203

And When Recorded Mail To:

USB Home Lending, a Division of Universal Savings Bank, F.A. 754 N. 4th Street, Suite 444 Milwaukee, WI 53203 8739/0381 03 001 Page 1 of 1
1998-12-31 12:45:10
Cook County Recorder 23.00



Space Above For Recorder's Use _

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. WH6193

08189516

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

NORTH AMERICAN MORTGAGE COMPANY

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage executed by GEORGE ZRUST NANCY SREENAN, HUSBAND AND WIFE

And dated DECEMBER 28, 1998 TO FIDELITY MORTGAGE SERVICES INC.

a corporation organized under the laws of the State of L'linois and whose principal place of business is

611 ACADEMY DRIVE

NORTHBROOK, IL 60062 and recorded as Document No.

,by the COOK Courty Recorded of Deeds, State of Illinois described hereinafter as

follows:

LOT 22 IN BLOCK 2 IN JOHN CULVER; S ADDITION TO NOR'H EVANSTON IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIAL MERIDIAN, IN COOK COUNTY, LUINOIS. Tax I.D. Number: 05 34 319 007 [AX/ID/N/MBER/06/03/31/6/002/COM/MD/N/M KNOWN AS/204 E/ W/PLE/S/T/, N/I/L/A PARK/, I/L/60/81/ Together with the note or notes there in described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage. Commonly Known As: 2400 Park Place, Evanston, IL 60201

STATE OF ILLINOIS COUNTY OF COOK

deed of said corporation.

of (4) 1906924

CENTENNIAL TOTAL

USB HOME LENDING, A DIVISION OF Universal Savings Bank, F.A.

BY: KAYE M. STAHR

ITS: ASST VICE PRESIDENT

JEAN M. REHSE MILWAUKEE COUNTS

On 12/28/98 before me, the undersigned a Notary Public in and for said County and State, personally

appeared KAYE M. STAHR, Known to be the ASST

acknowledges said instrument to be the free act and

VICE PRESIDENT within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a

resolution of its Board of Directors and that he

MY COMMISSION EXPIRES 7/21/02

Jean M. Rehse

