

UNOFFICIAL COPY

Doc#: 0818954076 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/07/2008 02:56 PM Pg: 1 of 1

ACCOUNT NUMBER 5071405100

**RELEASE OF MORTGAGE  
OR TRUST DEED  
(Illinois)**

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST  
WAS FILED.**

**KNOW ALL MEN BY THESE**

**PRESENTS,** That Charter National Bank and Trust, formerly known as Charter Bank and Trust, NA, Charter Bank and Trust of Illinois, First State Bank & Trust of Hanover Park, and First National Bank of Hoffman Estates of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured, by the **MORTGAGE and AN ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **ARSLAN H. BUTT and RAANA AKBAR BUTT** of the County of **COOK** and the State of **ILLINOIS** all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain **Trust Deed/ Mortgage** dated the **26<sup>th</sup> July, 2005** and **Assignment of Rents** dated **26<sup>th</sup> July, 2005** registered/recorded in the **RECORDER'S** office of **COOK** County, in the state of **ILLINOIS** in vol./book of records as Document Number **0613054037 & 0613054038** to the premises as follows, to wit:

**LOT 35 IN BLOCK 4 IN OLIVER SALINGER AND COMPANY'S 7<sup>TH</sup> KIMBAL BOULEVARD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION IN THE NORTH EAST FRACTIONAL QUARTER AND THE NORTHWEST FRACTIONAL QUARTER OF SECTRION 2, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.**

**PROPERTY ADDRESS: 6330 N. MONTICELLO AVENUE, CHICAGO, IL 60659**  
**PIN NUMBER 13-02-105-028-0000**

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
IN WITNESS WHEREOF, said Charter National Bank and Trust has caused these presents to be executed by its **OFFICER**, This day of **3<sup>rd</sup> June, 2008**

**CHARTER NATIONAL BANK AND TRUST**

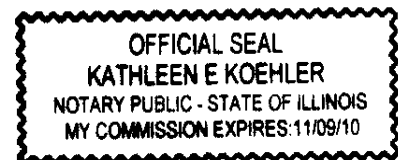
By: Donna Muhlback  
DONNA MUHLBACH, OFFICER

STATE OF ILLINOIS } SS.  
County of Cook }

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that **DONNA MUHLBACH, OFFICER** of the Charter National Bank and Trust, a national banking association, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such **OFFICER**, appeared before me on this day in person and acknowledged that she signed and delivered the said instrument as her own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and caused the voluntary act of said bank, for the uses and purposes therein set forth.  
GIVEN under my hand and official seal this day of **3<sup>rd</sup> June, 2008**

My commission expires on 11/09/2010

By: Kathleen E. Koehler  
KATHLEEN E. KOEHLER



Prepared by Marsha Rao  
MAIL TO: CHARTER NATIONAL BANK & TRUST, 1400 IRVING PARK RD., HANOVER PARK, IL 60133

*SEP-0805-00818*  
**PRAIRIE TITLE  
6821 W. NORTH AVE.  
OAK PARK, IL 60302**