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FORM NO. 835

8742/0093 45 001 Page 1 of 2
1998-12-31 09:09:45
Cook County Recorder 23.50

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That PALOS BANK AND TRUST COMPANY of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

JOHN W. DOWLING AND PAMELA J. DOWLING
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 9TH day of MARCH, 19 94, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 94243819, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOTS 28, 29 AND 30 INCLUSIVE IN BLOCK 15, IN ALPINE HEIGHTS, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED AUGUST 6, 1892 IN BOOK 57, PAGE 14 AS DOCUMENT 1713023, IN COOK COUNTY, ILLINOIS, EXCEPT THE NORTH 664 FEET THEREOF AND THE PORTION OF SAID SUBDIVISION-LYING EAST OF THE CENTER LINE OF THE WABASH RAILROAD, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 27-20-308-047

Address(es) of premises: 16429 PEAR, ORLAND PARK, IL 60462

Witness THESE hand S and seal _____, this 29TH day of SEPTEMBER, 19 98.

[Signature] (SEAL)
ROBERT A. STANKS
[Signature] (SEAL)
JAMES J. DZURNY

This instrument was prepared by PALOS BANK AND TRUST COMPANY, 12600 SOUTH HARLEM AVENUE,
(NAME AND ADDRESS) PALOS HEIGHTS, IL 60463

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RELEASE DEED
By Corporation

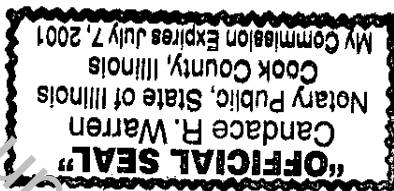
TO

ADDRESS OF PROPERTY:

MAIL TO:

Doubling
1649 Peace Av.
Orlando Park IL
60462

Property of Cook County Clerk's Office
2396815



Commission Expires JULY 7, 2001

NOTARY PUBLIC

GIVEN under my hand and NOTARIAL seal this 29TH day of SEPTEMBER, 19 98

I, CANDACE R. WARREN, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ROBERT A. SHANKS, personally known to me to be the VICE President of PALOS BANK AND TRUST COMPANY, a BANKING corporation, and JAMES J. DZURNY, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.