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Doc#: 0818908058 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 07/07/2008 03:06 PM Pg: 1 of 3

MAIL TO:

Cholyn Johnson

7115 W. Morth Ave # 3 66

Oax Park IL 60302

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

National Association, as trustee, on behalf of the holders of the Asset Backed Securities Corporation Home Equity Loan Trust, Series NC 2006-HE4, a corporation created and existing under and by virtue of the laws of the State of UTAN and duly authorized to transact business in an State of ILLINOIS, party of the first part, and Tanita Herron, party of the second part, WITNE'SETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurte lances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatseever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns fo ever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 15-15-405-011-0000 PROPERTY ADDRESS(ES):

1827 South 12th Avenue, Maywood, IL, 60153

IN WITNESS WHEREOF, said party of the first part has caused by its ______ President and _____ Secretary, the day and year first above written.

VILLAGE OF MAYWOOD

\$ 168,00

UNOFFICIAL CO

PLACE CORPORATE

U S Bank National Association, as trustee, on behalf of the holders of the Asset Backed Securities Corporation Home Equity Loan Trust, Series NC 2006-HE4

BYHERY CONTROL OFFICER SEAL HERE REAL ESTATE STATE OF ILLINOIS TRANSFER TAX STATE OF HH.-3.08 0009200 SS COUNTY OF REAL ESTATE TRANSFER TAX FP 103036 DEPARTMENT OF REVENUE I, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that HERVI personally Fresident for US Bank National Association Gentrustee. known to me to be the on behalf of the holders of the Asset Dacked Securities Corporation Home Equity Loan Trust, Series NC 2006-HE4, and personally mown to me to be the same person whose name is subscribed to the foregoing instructant, appeared before me this day in person and severally acknowledged that as the President, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set for h GIVEN under my hand and official seal this OTARY PUBLIC My commission expires: This Instrument was prepared by NOTARY PUBLIC EANNA M. JOHNSTUN PIERCE & ASSOCIATES, P.C., 3815 So. West Temple 14930 South Cicero Ave., 3rd Fl Ste., 3A Sait Lake City, Utah, 84115 My Commission Expires
August 8, 2010
STATE OF UTAH Oak Forest, IL 60452 BY: Carol Richie PLEASE SEND SUBSEQUENT TAX BILLS TO: Tanta Herroni Maywood IL. 40152

COOK COUNTY

REVENUE STAMP

JUL.-3.08

REAL ESTATE

TRANSFER TAX

0004600

FP 103047

5997

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EXHIBIT A

LAND SITU (TED IN THE CITY OF MAYWOOD, COUNTY OF COOK AND STATE OF ILLINOIS DESCRIBED #5: LOT 239 IN CUMMINGS AND FOREMAN'S REAL ESTATE CORPORATION HARRISON STREET AND NINETH AVENUE SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSH'P 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 9, 1924 AS DOCUMENT NUMBER 8278599 IN COOK COUNTY, ILLINOIS.