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Recording Requested/Prepared By:
Jeff Miller
Sovereign Bank
Mail Code: 10-6438-Sf5, 601 Penn St,
Reading, PA - 60638
Voice: 610-378-6403



Doc#: 0818913000 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/07/2008 08:16 AM Pg: 1 of 2

When Recorded Return To:

Sovereign Bank
Mail Code: 10-6438-Sf5, 601 Penn St
Reading, PA 19601

0136301768

RELEASE OF MORTGAGE

Sovereign Bank #: 0136301768 "SAED RIHANI" COOK COUNTY RECORDER, Illinois
P.O. DATE: 05/19/2008

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS CERTIFIES that a certain mortgage executed by
SAED RIHANI

to **SOVEREIGN BANK** dated **August 24, 2005** calling for the original principal sum of dollars (**\$120,000.00**), and recorded on **SEPTEMBER 15, 2005** in Mortgage Record page and/or instrument # **0525805031**, of the records in the office of the Recorder of **COOK COUNTY RECORDER** County, **ILLINOIS**, more particularly described as follows, to with:

Tax Parcel ID # **19-17-329-042-1018**

Property Address: **6148 W 63RD ST 3W, CHICAGO IL - 60632**

Legal: **UNIT NO. 6148-3W AND GARAGE G-18 IN LISHMORE PLACE EAST CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95375553, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 33 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **9th** day of **June, 2008**.

MJ
SJ
LJ
PJ
YJ

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Sovereign Bank #: 0136301768 "SAED RIHANI " COOK COUNTY RECORDER, Illinois

SOVEREIGN BANK

By: *Robert C. Reiff*
ROBERT C. REIFF
VICE PRESIDENT



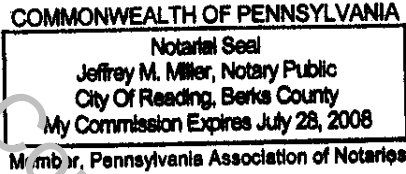
State of PENNSYLVANIA
County of BERKS

Before me, **Jeffrey M. Miller**, the undersigned, a Notary Public in and for said County and State this **9th** day of **June, 2008**, personally appeared **Robert C. Reiff, VICE PRESIDENT**, of **SOVEREIGN BANK**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Jeffrey M. Miller
Notary Public
JEFFREY M. MILLER



(This area is for notarial seal)

Property of Cook County Clerk's Office