

# UNOFFICIAL COPY



0818913001

Recording Requested/Prepared By:  
**Jeff Miller**  
**Sovereign Bank**  
**Mail Code: 10-6438-Sf5, 601 Penn St,**  
**Reading, PA - 60426**  
**Voice: 610-378-6403**

**Doc#: 0818913001 Fee: \$40.25**  
**Eugene "Gene" Moore RHSP Fee: \$10.00**  
**Cook County Recorder of Deeds**  
**Date: 07/07/2008 08:16 AM Pg: 1 of 2**

When Recorded Return To:

**Sovereign Bank**  
**Mail Code: 10-6438-Sf5, 601 Penn St**  
**Reading, PA 19601**

\*0176862607\*

## RELEASE OF MORTGAGE

**Sovereign Bank #: 0176862607 "JOHN THOMAS " COOK COUNTY RECORDER, Illinois**  
**P.O. DATE: 05/15/2008**

**FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

THIS CERTIFIES that a certain mortgage executed by  
**JOHN THOMAS AND WILLIE DORIS THOMAS**  
to **WHOLESALE MORTGAGE INC** dated **July 27, 1998** calling for the original principal sum of dollars (**\$66,400.00**), and recorded on **OCTOBER 20, 1998** in Mortgage Record , page and/or instrument # **98941579**, of the records in the office of the Recorder of **COOK COUNTY RECORDER** County, **ILLINOIS**, more particularly described as follows, to with:

**Tax Parcel ID # 29-19-216-050-0000**

**Property Address: 16144S WOOD STREET, MARKHAM IL - 60423**

**Legal: LOT 22 (EXCEPT THE SOUTH 5 THEREOF) AND LOT 23 IN BLOCK 4 IN CROISSANT PARK MARKHAM THIRD ADDITION, A SUBDIVISION OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **6th** day of **June, 2008**.

**ASSIGNED FROM WHOLESALE MORTGAGE INC TO BANKBOSTON, N.A. ON 8/7/02 IN DOC# 0020863173.**

S  
S  
P  
M

# UNOFFICIAL COPY

Sovereign Bank #: 0176862607 "JOHN THOMAS " COOK COUNTY RECORDER, Illinois

**BANKBOSTON, N.A.: BY SOVEREIGN BANK, ATTORNEY-IN-FACT**

By: *Nicholas J. Badame*  
**NICHOLAS J. BADAME**  
**VICE PRESIDENT**



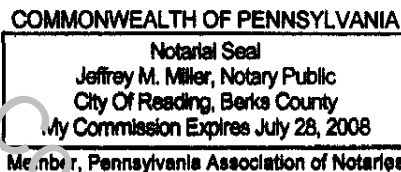
State of **PENNSYLVANIA**  
County of **BERKS**

Before me, **Jeffrey M. Miller**, the undersigned, a Notary Public in and for said County and State this **6th** day of **June, 2008**, personally appeared **Nicholas J. Badame, VICE PRESIDENT**, of **BANKBOSTON, N.A.: BY SOVEREIGN BANK, ATTORNEY-IN-FACT**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Jeffrey M. Miller*  
Notary Public  
**JEFFREY M. MILLER**



(This area is for notarial seal)

Property of Cook County Clerk's Office