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THE **FOR** OF **PROTECTION** THE OWNER, THIS RELEASE SHALL BE THE WITH FILED RECORDER OF THE OR **DEEDS** OF REGISTRAR WHOSE TITLES IN THE **OFFICE MORTGAGE** OR **DEED OF TRUST WAS** FILED.

201841318

Doc#: 0818913118 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/07/2008 03:18 PM Pg: 1 of 3

Loan 0041451173205/

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN LY. THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REL/IIS.E. RELEASE, CONVEY, and QUIT CLAIM unto JON BORKAN AND WENDY RABIN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 21, 2006, and recorded on November 16, 2006, in Volume/Bool. Page Document 0632008211 in the Recorder's Office of COOK COUNTY County, on the premises therein described 20 follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-30-117-041-1054

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2327 W WOLFRAM ST APT 513, CHICAGO, IL, 60615

Witness my hand and seal 06/13/08.

Shanta Thomas Vice President

IL00.DOC 08/06/07

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shanta Thomas, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/13/08.

CATHY M Y'LL VERTON - 26454

Notary Public

LIFETIME COMMISSION

Prepared by: RICHMOND MILLARE

Record & Return to:

JPMorgan Chase Bank, N.A.

Loan Servicing

710 Kansas Lane, LA4-2107

Monroe, LA 71203

Min:

, if applicable: 1-888-679-6377 MERS Phone,

Loan No: 00414511732054

COOK COUNTY CLORES OFFICE County of: COOK COUNTY



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EXHIBIT A

PROPERTY LEGAL DESCRIPTION:

PARCEL 1:

PARCEL 1:
UNIT 513 BUILDING 2327, IN WOLFRAM TOWERS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF
CERTAIN LOTS OR PARTS THEREOF IN CLYBOURNE AVENUE ADDITION TO LAKE VIEW AND CHICAGO
SUBDIVISION, BEING A SUBDIVISION IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF
CONDOMINUM OWNERSHIP RECORDED DECEMBER 14, 2000 AS DOCUMENT 00984625, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

DISIVE ED TO AFG.

OF COOK COUNTY CLORES OFFICE PARCEL 2: THE EXCLUSIVE USE OF P-58, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACKED TO AFORESAID DECLARATION.