

UNOFFICIAL COPY

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1998-12-31 09:22:38  
Cook County Recorder 25.00



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J LTI  
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CMI  
P.O. BOX 790002  
ST. LOUIS, MO 63179-0002  
CMI ACCOUNT #8090053017  
PREPARED BY: S LANIER

WHEN RECORDED, RETURN TO:  
Mr. & Mrs. Jeffrey Goldman  
2236 Orrington Ave.  
Evanston, IL 60201

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO JOSEPH GOLDMAN OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF MAY 7, 1998, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 98423099 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION #11071160310000 COMMONLY KNOWN AS:  
2236 ORRINGTON AVE  
EVANSTON, IL  
60201

BOX 333-CTI



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LOTS 5 AND 6 IN BANNISTER AND OTHERS SUBDIVISION OF BLOCK 90 IN THE NORTHWESTERN UNIVERSITY'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 LYING EAST OF SHERMAN AVENUE AND A STRIP 251 FEET EAST AND WEST LYING WEST OF AND ADJOINING THE NORTH 1/2 OF THE ABOVE DESCRIBED LAND OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

08189150

11-07-116-031-0000

Property of Cook County Clerk's Office