

Doc#: 0818918024 Fee: \$48.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/07/2008 10:54 AM Pg: 1 of 7

POWER OF ATTORNEY

Recording requested by: LSI When recorded return to: Custom Recording Solutions 2550 N Red Hill Ave. Santa Ana, CA 92705 800-756-3524 ext. 5011

CRS #3653214

APN: 16-16-308-013-0000

PREPARED BY:
ARTHUR LEE JOHNSON, SR.
1028 SUSAN COLLINS LANE
OAK PARK IL 60304



ILLINOIS POWER OF ATTORNEY FOR PROPERTY

NOTICE: THE PURPOSE OF THIS POWER OF ATTORNEY IS TO GIVE THE PERSON YOU DESIGNATE (YOUR "AGENT BROAD POWERS TO HANDLE YOUR PROPERTY, WHICH MAY INCLUDE POWERS TO PLEDGE, SELL OR OTHERWISE DISPOSE OF ANY REAL OR PERSONAL PROPERTY WITHOUT ADVANCE NOTICE TO YOU OR APPROVAL BY YOU. THIS INSTRUMENT DOES NOT IMPOSE A DUTY ON YOUR AGENT TO EXERCISE GRANTED POWERS; BUT WHEN A POWER IS EXERCISED, YOUR AGENT WILL HAVE TO USE DUE CARE TO ACT FOR YOUR BENEFIT AND IN ACCORDANCE WITH THIS INSTRUMENT AND KEEP A RECORD OF RECEIPTS, DISBURSEMENTS AND SIGNIFICANT ACTIONS TAKEN AS AGENT. A COURT CAN TAKE AWAY THE POWERS OF YOUR AGENT IF IT FINDS THE AGENT IS NOT ACTING PROPERLY YOU MAY NOT NAME INITIAL CO-AGENTS UNDER THIS INSTRUMENT, BUT YOU MAY NAME SUCCESSOR CO-AGENTS UNLESS YOU EXPRESSLY LIMIT THE DURATION OF THIS POWER IN THE MANNER PROVIDED BELOW, UNTIL YOU REVOKE THIS POWER OR A COURT ACTING ON YOUR BEHALF TERMINATES IT, YOUR AGENT MAY EXERCISE THE POWERS GIVEN HERE THROUGHOUT YOUR LIFETIME, EVEN AFTER YOU BECOME DISABLED. THE POWERS YOU GIVE YOUR AGENT ARE EXPLAINED MORE FULLY IN SECTION 3-4 OF THE ILLINOIS "STATUTORY SHORT FORM POWER OF ATTORNEY FOR PROPER Y LAW" OF WHICH THIS INSTRUMENT IS A PART. THAT LAW EXPRESSLY PERMITS THE USE OF ANY DIFFERENT FORM OF POWER OF ATTORNEY YOU MAY DESIRE. IF THERE IS ANYTHING ABOUT THIS INSTRUMENT THAT YOU DO NOT UNDERSTAND, YOU SHOULD ASK A LAWYER TO EXPLAIN IT TO YOU.

POWER OF ATTOKNEY made this 2nd day of October, 2006.

- I. ARTHUR LEE JOHNSON, SR., hereby appoint either one of Arthur Lee Johnson, Jr. 1. of 1038 Susan Collins Lane, Oak Park, Illinois 60304, or Lorna Ann Seymore of 1333 Boeger, Westchester, Illinois 607.74, as my attorney-in-fact (my "agent"), to act for me and in my name (in any way I could act in person), with respect to the following powers, as defined in Section 3-4 of the "Statutory Short Form Power of Attorney for Property Law" (including all amendments), but subject to any limitations on or additions to the specified powers inserted in paragraph 2 or 3 below. Clark's Office
 - Real estate transactions. (a)
 - (b) Financial institution transactions.
 - Stock and bond transactions. (c)
 - Tangible personal property transactions. (d)
 - Safe deposit box transactions. (e)
 - Insurance and annuity transactions. (f)
 - Retirement plan transactions. (g)
 - Social Security, employment and military service benefits. (h)
 - Tax matters. (i)
 - Claims and litigations. (i)
 - Commodity and option transactions. (k)
 - Business operations. (1)
 - (m) Borrowing transactions.
 - Estate transactions. (n)
 - All other property powers and transactions. (0)
- 2. The powers granted above shall not include the following powers or shall be modified or limited in the following particulars (here you may include any specific limitations you deem appropriate, such as a prohibition or conditions on the sale of particular stock or real estate or special rules on borrowing by the agent): No Limitations.

| 3. | In addition to the powers granted above, I grant my agent the following specific powers: |
|--------------------------|---|
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| | |
| 4. | My agent shall have the right by written instrument to delegate any or all of the foregoing powers involving discretionary decision-making to any person or persons whom my agent may select, but such delegation may be amended or revoked by any agent (including any successor) named by me who 13 acting under this power of attorney at the time of reference. |
| 5. | My agent shall be entitled to reasonable compensation for services rendered as agent under this power of attorney. |
| AMENDMENT AT THE TIME | OF ATTORNEY MAY BE AMENDED OR REVOKED BY YOU AT ANY TIME AND IN ANY MANNER. ABSEN OR REVOCATION, THE AUTHORITY GRANTED IN THIS POWER OF ATTORNEY WILL BECOME EFFECTIVE THIS POWER IS SIGNED AND WILL CONTINUE UNTIL YOUR DEATH UNLESS A LIT GTATION ON THE PATE OR DURATION IS MADE BY INITIALING AND COMPLETING EITHER (OR BG (TA) OF THE FOLLOWIN |
| 6. | This power of attorney shall become effective on the date hereof. |
| 7. | This power of attorney shall terminate at 12:00 a.m. on October 3, 2026. |
| 8. | If my agent named by me shall die, become incompetent, resign or refuse to accept the office of agent, I name the following (each to act alone and successively, in the order named) as successor(s) to such agent: |

9. If a guardian of my estate (my property) is to be appointed, I nominate the agent acting under this power of attorney as such guardian, to serve without bond or security.

10. I am fully informed as to all the contents of this instrument and understand the full importance of this grant of powers to my agent,

Signed:

Arthur Lee Johnson, Sr. (principal)

WITNESS:

Signed:

Printed Name: JOYCE WILLIAM

STATE OF ILLINOIS

SS.

COUNTY OF COOK

The undersigned, a notary public in and for the above county and state, certifies that Arthur Lee Johnson, Sr., known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth.

Dated: October 2, 2006

Notary Public

My Commission Expires >

"OFFICIAL SEAL"
ANNETTE BURTIN
Notary Public, State of Illinois
My Commission Expires 07/09/09

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REPORT OF PHYSICIA UNOFFICIAL COPY

(Rev. 4/21/99) CCP-0211 A

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

| ESTATE OF | No |
|--|--|
| Mr Arthur John Alleged | Docket |
| Alleged | Disabled Person Page |
| | REPORT |
| riduda Ansenek | , a physician licensed to practice medicine in all its branches |
| | , a physician licensed to practice medicine in all its branches |
| the State of Illinois, sabmits the following re | eport on My Arthur Johnson tion of the respondent on OSO (67) |
| alleged disabled person, oased on an examinal | non of the respondent on |
| NOTE: The examination must have occurred in | no earlier than three months before the petition for guardianship is file |
| (Attach additional sheet if n casary) | T AF 19 Live - I I I I |
| 1. Describe the nature and type of the respondent to make decision the ability of the respondent to make decision. | dent's disability and provide an assessment of how the disability impactions or to function independently. (Please state underlying diagnosis, a |
| | |
| well as manifestations of disability.) | Exertia |
| | τ_{\circ} |
| | |
| | ns of the respondent's mental and physical condition and, where |
| appropriate, describe educational condition, ac | daptive behavior and social skills: |
| Kt found | daptive behavior 22%, social skills: Sy a money mental State se dements of |
| exam to b | e denented |
| | 4 |
| 3. State whether, in your opinion, the responde | ent is TOTALLY or only PARTIALLY is capable of making PERSONAL |
| and FINANCIAL decisions, and, if the latter, Include the reasons for this opinion: | , the kinds of decisions which the respondent can and cannot make |
| Mr Schnsen | s Totally incopable of and thousand decrems |
| and the second | of and Ashancel decisions |
| | |
| What, in your opinion, is the most appropri the most appropriate treatment or habilitation | iate living arrangement for the respondent and, if applicable, describe |
| me most appropriate treatment of habitation | and cover wife and |
| table | Love-givers twife and |
| MONDI AND EWEKA W | Simelia Vola 2000/C |
| (Print or Type Physician's Name) | *See reverse side |
| 501 285 091 | Address: |
| 036-085 291 (License No.) | City & Zip: Chi Coco 11 60641 |
| (VACETTEE LACY) | Telephone: 773-378-4873 |
| | (OVER) |

AURELIA PUCINSKI CLERK OF THE CIRCUIT COURT OF COOK COUNTY ILLINOIS

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REPORT OF PHYSICIAN

(Rev. 4/21/99) CCP-0211B

*This report must be signed by a physician. If the description of the respondent's mental, physical and educational condition, adaptive behavior or social skills is based on evaluations by other professionals, all professionals preparing evaluations must also sign the report. Evaluation on which the report is based must have been performed within 3 months of the date of the filing of petition.

| 5. Provide report. | de a statement describing the certification, license, or other credentials of the physician preparing this |
|--------------------|--|
| | DR ANIEMEKA is fineened to pratice |
| | de a statement describing the certification, license, or other credentials of the physician preparing this DR ATIEN EKA IS LICENSED TO PORTE ME SCHOOL IN ALL SCHOOLS IN INVESTIGATION ME SCHOOL IN ALL SCHOOL IN INVESTIGATION ME SCHOO |
| | |
| names and | signatures of other persons who performed evaluations upon which this report is based: |
| Name | |
| Address | |
| Certification | n, licenses, or other credentials |
| | |
| Signature _ | |
| | C |
| Name | |
| Address | |
| Certification | , licenses, or other credentials |
| Signature | |

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APN:

Order ID: 3653214

Loan No.: 151436766

EXHIBIT A LEGAL DESCRIPTION

The land referred to in this policy is situated in the State of IL, County of COOK, City of CHICAGO and described as follows:

The following described real estate situated in Cook County, Illinois, to wit:

Lot 5 in the Resubdivision of Lots 18 through 37 in Murry Wolbach's Subdivision of Lots 197 to 203 in the School Trustee's Subdivision of the North part of Section 16, Township 39 North, Range 13, East of the Third Principal Mer.dian, in Cook County, Illinois.

Parcel/Tax I.D. #: 16-16-308-013-6000

Commonly known as: 5227 West Lexington Street, Chicago, IL 60644 e. Ounit Clark's Offica

WITH THE APPURTENANCES THERETO.

APN: