INOFFICIAL COPY

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 18047 THE BANK OF NE

UCC Direct Services P.O. Box 29071 Glendale, CA 91209-9071



| 20(11) | 397764 | 1 |
|------------|--------|---|

Doc#: 0818922041 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/07/2008 10:27 AM Pg: 1 of 3

| | | THE ABOVE SPACE IS FOR FILING OFFICE US | E ONLY |
|--|---|---|--------------------|
| 1a. INITIAL FINANCING STATEM NT FILE # 0316232079 06/11/03 CC IL Cook+ | | 1b. This FINANCING STATEMENT to be filed [for record] (or record REAL ESTATE RECORDS. | ded) in the |
| 2. TERMINATION: Effectiveness of the Fins oring Statement identified above | e is terminated with respect to security | interest(s) of the Secured Party authorizing this Term | ination Statement. |
| CONTINUATION: Effectiveness of the Finar cin, Statement identified above continued for the additional period provided by applicable law. | e with respect to the security interest(s) | of the Secured Party authorizing this Continuation S | latement is |
| 4. X ASSIGNMENT (FULL or partial): Give name of assignment in item 7a c | or 7b and address of assignee in 7 | c; and also give name of assignor in item 9. | |
| 5. AMENDMENT (PARTY INFORMATION): This Amendment affect: Deb Also check one of the following three boxes and provide apropriate information of the following three boxes and provide apropriat | سا irmation in items 6 and/or 7. o give new | | |
| 6. CURRENT RECORD INFORMATION: |) | | |
| 6a. ORGANIZATION'S NAME | τ_{-} | | |
| | | Lucot Falanc | SUFFIX |
| OR 6b, INDIVIDUAL'S LAST NAME | FIRS, NAME | MIDDLE NAME | SUFFIX |
| 7. CHANGED (NEW) OR ADDED INFORMATION: | 70 | | |
| 7a. ORGANIZATION'S NAME | | | |
| THE BANK OF NEW YORK TRUST COM | /IPANY, N.A. | | |
| 7b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
| 7c. MAILING ADDRESS | CITY | STATE POSTAL CODE | COUNTRY |
| 601 TRAVIS STREET | Н | TX 77002 | |
| 7d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION ORGANIZATION DEBTOR | 7f. JURISDICTION OF ORGANIZAT | ION 7g ORGANIZATIONAL ID #, if any | NONE |
| 8. AMENDMENT (COLLATERAL CHANGE): check only one box. | | | |
| Describe collateral deleted or added, or give entire restated collateral | eral description, or describe collater | al_Xassigned. | |
| Parcel ID: 01-32-302-006. | | (C) | |

| adds collateral or adds the authorizing Debtor, or if this is a Termination at 9a. ORGANIZATION'S NAME | | | |
|---|------------|-------------|--------|
| BANK ONE N.A CHICAGO | | | |
| 96. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |

14645387 Debtor Name: ILLINOIS BOARD OF REGENTS 10211188 Michael Countryman

Prepared by UCC Direct Services, P.O. Box 29071 Glendale, CA 91209-9071 Tel (800) 331-3282

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EXHIBIT B

LEGAL DESCRIPTION OF LAND

Lot 4F in the resubdivision of Lot 4 in Sears Business Park, being a subdivision in Section 31 and 32, Township 42 North, Range 9, East of the Third Principal Meridian, and in Section 4, Township 41 North, Range 9, East of the Third Principal meridian, in Cook Se Coun.
PODE TO OF COOP COUNTY CLERK'S OFFICE County, Illinois.

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EXHIBIT C

DESCRIPTION OF BUILDING, EQUIPMENT AND OTHER IMPROVEMENTS

Refinancing of an Education Center containing approximately 30,000 net square feet of space for classrooms, computer laboratories, a reference library, service areas and administrative offices and the financing of additional equipment and furnishings and for the Property of Cook County Clerk's Office construction of additional parking spaces for the Educational Center.