Doc#. 0818936194 fee: \$48.00 UNOFFIC Att : 07/07/2008 12 13 PM/Pg: 1 of 1 Clack County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: SHAWN LYERLY

Loan Number: 200095086

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and ir consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANDY FARRIS UNMARRIED MAN AND JENNIFER SCHAMENS UNMARRIED WOMAN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0320035321 Original Recording Date: 07/21/2003 Da e cf Note: <u>06/24/2003</u>

Property Address: 2136 W SCHILLER ST #1F CHICA(40) JL 60622

Legal Description:

PARCEL 1: UNIT 1F AND PS 2 IN THE 2136 WEST SCHILLER STREET CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTA (E) LOT 22 IN BLOCK 9 IN DAVID S LEE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 6 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED ON AUGUST 26 1998 AS DOCUMENT NUMBER 98759.41 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY ILLINOIS. PARCEL 2: NON EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR PED ESTRIAN AND VEHICULAR INGRESS AND EGRESS AS SET FORTH IN THE RECIPROCAL EASEMENT AGREEMENT PECORDED ON AUGUST 26 1998 AS **DOCUMENT NUMBER 98759657.**

Pin #: 17-06-112-052-1001

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/03/2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Manylin C. Brown

By: MARYLYN C BROWN

Title: Vice-President

State of MD City/County of Carroll

This instrument was acknowledged before me on 07/03/2008 by MARYLYN C BROWN, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: SHAWN LYERLY

My Commission Expires:

Shown M Lyerly

10/06/2008

Resides in: Carroll