Doc#. 0818936280 fee: \$48.00

Agt: 07/07/2008 01 03 PM/Pg: 1 of 1

Cock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: SHAWN LYERLY

Loan Number: 200527175?

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESUNTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates *and* recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and ir. consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>DAVID WHITE AND BRIDGET WHITE, HUSBAND AND WIFE</u> Original Mortgagee(S): <u>MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.</u>

Original Instrument No: 0810835101 Da e cf Note: 04/03/2008 Original Recording Date: 04/17/2008

Property Address: 10517 S SEELEY AVENUE CHICAGO, L 60643

Legal Description:

LOT 1 IN RESUBDIVISION OF LOT 20 (EXCEPT THOS E PARTS OF SAID LOT 20 HERETOFORE DEDICATED FOR STREET PURPOSES BY INSTRUMENT OR PLAT DEDICATION RECORDED APRIL 30, 1892 AS DOCUMENT 1655257 AND BY INSTRUMENT OR PLAT OF DEDICATION RECORDED APRIL 6, 1910 AS DOCUMENT 4535774) IN BLOCK 4 IN WILLIAM BAKER'S SUBDIVISION OF LOTS 21 TO 25 BOTH INCLUSIVE, IN BLOCK 1, LOTS 10, 11, 12 IN BLOCK 2, AND ALL OF BLOCK 3 IN CHARLES HOPKINSON'S SUBDIVISION OF THAT PART OF THE NORTH EAST QUARTER OF SECTION EIGHTEEN (18), TOWNSHIP THIRT Y-SEVEN (37) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF WASI (INCTON HEIGHTS RAILROAD WITH EXCEPTION OF THE NORTH EAST CORNER THEREOF MARKED "A" A LSO THE EAST HALF OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION AFORES A (7), IN COOK COUNTY, ILLINOIS.

Pin #: 25-18-107-059-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/03/2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: MARYLYN C BROWN

Manylin C. Brown

Title: Vice-President

State of MD City/County of Carroll

This instrument was acknowledged before me on 07/03/2008 by MARYLYN C BROWN, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC COUNTY

Notary Public: SHAWN LYERLY

My Commission Expires:

Shown M Lyerly

10/06/2008

Resides in: Carroll