Doc#. 0818936419 fee: \$48.00 UNOFFICI Aat : 07/1/120/18 03 40 PM/Pg: 1 of 1 Click County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

Harris N. A. 3800 Golf Road Rolling Meadows Illinois 60008

WHEN RECORDED MAIL TO:

A DAVID HOLLAND 1863 BURTONLANE PARK RIDGE IL 60068

SUBMITTED BY: Karen M. Darkes

Loan Number: 61001550

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, Harris N. A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby ack cowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): A DAVID HOLLAND NANCY HOLLAND

Original Mortgagee(S): HARRIS, N.A., successo. in interest to HARRIS TRUST AND SAVINGS BANK,

Original Instrument No: 0331104134 Da e cf Note: <u>10/15/2003</u> Original Recording Date: 11/07/2003

Property Address: 1863 BURTON LANE PARK RIDG's, JL 60068

Legal Description:

LOT 228 IN SMITH AND HILL'S PARK RIDGE MANOR UNIT NUMBER 2 BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 AND THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 (EXCEPT THE WEST 217 FEET THEREOF) MEASURED ON THE NORTH AND SOUTH LINE (PEREOF) IN SECTION 22, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 09-22-205-010-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/07/2008. etu.

Office

Harris N A

By: Debbie Smith Title: Vice President

State of Illinois City/County of Cook

This instrument was acknowledged before me on 07/07/2008 by Debbie Smith, Vice President of Harris N A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Karen M. Darkes

My Commission Expires:

12/06/2010 Resides in: Cook