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07/29/0220 03 001 Page 1 of 3  
1998-12-31 11:10:17  
Cook County Recorder 25.00



This document prepared by:  
**LaSalle National Bank**  
**Attn: Kathey M. Silas**  
**135 South LaSalle Street**  
**Chicago, Illinois 60603**

**DUPLICATE RELEASE OF TRUST DEED**

KNOW ALL MEN BY THESE PRESENTS, that LaSalle National Bank, a national banking association, and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable considerations, receipt of which is hereby acknowledged, does hereby Remise, Convey, Quit-Claim, Release and forever Discharge unto

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Thelma Ervin and Claudell Ervin

successors and assigns, all rights, title, interest, claims and demands of every nature whatsoever which it has or may have acquired in, through or by that certain Mortgage bearing date the 8th day of June A. D. 1983 and recorded in the Office of the Recorder of Deeds of the County of Cook, State of Illinois, on June 16, 1983 in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document No. 26645316 premises therein described, to wit:

SEE LEGAL ATTACHED

PIN #21-31-116-064-0000  
Commonly known as: 8133 S. Yates, Chicago, IL 60617  
together with all the appuntenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, LaSalle National Bank has caused these Presents to be signed by it's Vice President, attested to by it's Assistant Secretary on this 30th day of July 1998.

LaSalle National Bank  
By: Mary K. Cryan VP  
Mary K. Cryan; Vice President

ATTEST: LaSalle National Bank  
By: Richard Serna  
Richard Serna; Assistant Secretary

**BOX 333-CTI**

*nm*

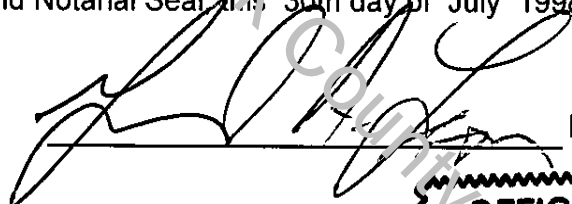
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STATE OF ILLINOIS  
COUNTY OF COOK            SS:

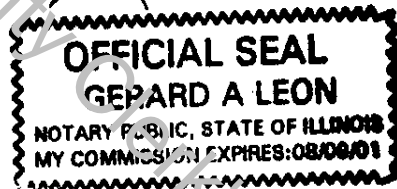
I, The Undersigned, a Notary Public in and for and residing in said County in the State aforesaid, DO HEREBY CERTIFY that Mary K. Cryan, The Vice President of LaSalle National Bank, and Mary K. Cryan, The Assistant Secretary of said national banking association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively appeared before me this day in person acknowledged that they signed and delivered the said instrument as their own free and Voluntary act of said Association, for the uses and purposes therein set forth, and the said Assistant Secretary then and there acknowledged that said Assistant Secretary as custodian of the corporate seal of said Association, did affix the Corporate seal of said Association to said instrument as said Assistant Secretary's own free and voluntary act of said Association, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 30th day of July 1998



Notary Public

My Commission expires \_\_\_\_\_



**FOR THE PROTECTION OF THE OWNER THIS  
RELEASE SHOULD BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE IS FILED.**

D. LEGAL DESCRIPTION:

PARCEL 1: LOT 34 (EXCEPT THE SOUTH 14.50 FEET THEREOF) ALL OF LOT 35 AND THE SOUTH 4 FEET OF LOT 36 IN BLOCK 2 IN JAMES R. MCCORTNEY'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO PARCEL 2: LOTS 21 AND 22 IN BLOCK 3 IN M. C. BIRGE AND CO'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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