

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0818939002 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/07/2008 08:32 AM Pg: 1 of 3

Loan No. 4800670371

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto YASUSHI NAKAGAWA AND SATOE NAKAGAWA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 29, 1998, and recorded on October 5, 1998, in Volume/Book Page Document 98892600 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 23-27-115-005-0000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 12200 S 93RD AVENUE, PALOS PARK, IL, 60464

Witness my hand and seal 06/10/08.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

RITA HELTON
Vice President



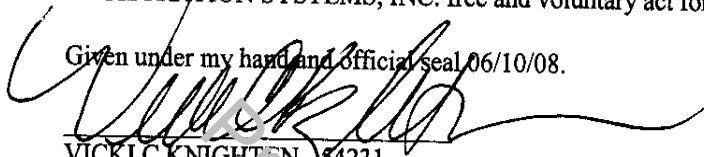
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P3
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my
CED

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that RITA HELTON, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/10/08.

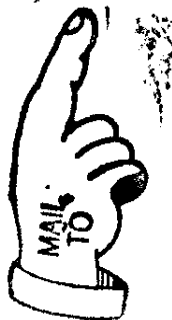


VICKI C KNIGHTEN - 54231
Notary Public
Lifetime Commission



Prepared by: WENCY QUINTO
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min: 100010980001195758
MERS Phone, if applicable: 1-888-679-6377

Loan No: 4800670971
County of: COOK COUNTY
Investor No: 429
Outbound Date: 06/09/08
Investor Loan No: 1669021245



Property of Cook County Clerk's Office

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EXHIBIT A

THAT PART OF THE NORTH 1/2 OF BLOCK 14, AND THE NORTH 1/2 OF THE EAST 1/2 OF VACATED HOBART AVENUE, LYING EAST OF THE FOLLOWING DESCRIBED LINE; BEGINNING AT A POINT ON THE NORTH LINE OF SAID BLOCK 14, SAID POINT IS WEST OF THE NORTHEAST CORNER OF SAID BLOCK 14, A DISTANCE OF 67.0' FEET, THENCE SOUTHWESTERLY ON A LINE TO A POINT, A DISTANCE OF 82.64' FEET, SAID POINT BEING WEST OF THE EAST LINE OF SAID BLOCK, A DISTANCE OF 122.0' FEET, THENCE SOUTH ON A LINE PARALLEL AND 122.0' FEET WEST OF THE EAST LINE OF SAID BLOCK, A DISTANCE OF 91.0' FEET, THENCE IN A LINE IN A SOUTHWESTERLY DIRECTION A DISTANCE OF 62.85' FEET TO A POINT, WHICH POINT IS 165.0' FEET WEST OF THE EAST LINE OF SAID BLOCK, THENCE SOUTH ON A LINE PARALLEL AND 165.0' FEET WEST OF THE EAST LINE OF SAID BLOCK, A DISTANCE OF 100.0' FEET TO A POINT ON THE SOUTH LINE OF THE NORTH 1/2 OF SAID BLOCK 14, IN MONSON AND SMITH'S THIRD ADDITION TO PALOS PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office