

UNOFFICIAL COPY



0818939007

Doc#: 0818939007 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/07/2008 08:42 AM Pg: 1 of 1

Recording Requested By  
Midwest Loan Services, Inc.

When Recorded Mail To:  
National Reconveyance Center  
10718 Nassau Ave.  
Sunland, Ca 91040

This Space for Recorders Use only

Loan #: 104.082 NRC #: 23010 POOL# FHLMC LN#:

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,  
THAT BAXTER CREDIT UNION hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 03/18/2003 made and  
executed by THOMAS E. SCHROEDER, HUSBAND AND TRACEY L. SCHROEDER, HIS  
WIFE to secure payment of the principal sum, of \$87900.00 Dollars and  
interest and BAXTER CREDIT UNION in the County of COOK and State of IL  
Recorded: 05/27/2003 Instrument #: 0314746373 Book: Page:  
Re-Recorded: Inst#: is PAID AND SATISFIED; and does hereby consent  
that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a  
particular gender or number is intended to include the appropriate  
gender or number, as the case may be.

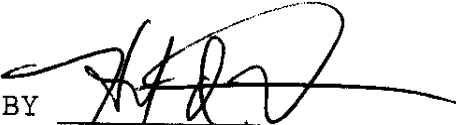
Legal Description: THE S 1/2 OF LOTS 9 & 11 (EXCEPT THE E 150 FT), BL  
1. FAIR OAKS SUB OF THE S 1/2 OF THE SE 1/4 OF SEC.6, T39N, R13 E3PM,  
COOK COUNTY, IL., Tax Id No.: 16-06-419-030, Property Address: 710  
CHICAGO AVENUE OAK PARK IL


FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR  
DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused  
these presents to be signed by its duly authorized officer (s), on

6-2-08

BAXTER CREDIT UNION

BY   
HERBERT O. BEHRENS, VICE PRESIDENT  
for above Mortgagee

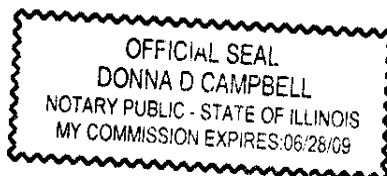
  
JONDA ROST, DIRECTOR MTG LENDING  
for above Mortgagee

STATE OF ILLINOIS  
COUNTY OF LAKE

On 6-2-08 before me, DONNA D. CAMPBELL, a Notary Public in and  
for LAKE County in the State of ILLINOIS, personally appeared  
HERBERT O. BEHRENS, VICE PRESIDENT and JONDA ROST, DIRECTOR MTG LENDG,  
respectively, of BAXTER CREDIT UNION, who as such officers for and on  
behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.

  
DONNA D. CAMPBELL  
Notary Public



Prepared by Connie Bylsma, 10718 Nassau Ave., Ca 91040  
1-IL-MTG.MW ID: DD

Sy  
P-1  
S-1  
m-y  
CE