08190445

8746/0006 37 001 Page 1 of 4
1998-12-31 08:44:31
Cook County Recorder 51.50

08190445

LOAN NO.:12740-090

AFTER RECORDING MAIL TO:

Beneficial Mortgage Corporation
5000 Hopyard Rd., Suite 125
Pleasanton, CA 94588

This form was prepared by: DEANNA GARDNER, address: 2363 SOUTH FOOTHILL DRIVE
SALT LAKE CITY, UT 84109, tel. no.: (801) 273-2700

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2363 SOUTH FOOTHILL DRIVE, SALT LAKE CITY, UT 84109, does hereby grant, sell, assign, transfer and convey, unto the BENEFICIAL MORTGAGE CORPORATION, a corporation organized and existing under the laws of (herein "Assignee"), whose address is P.O. BOX 1962, BREWSTER, NY 10509-1962, a certain Mortgage dated December 18, 1997, made and executed by ANN F. McPHERSON, AN UNMARRIED WOMAN,

to and in favor of FREEDOM MORTGAGE CORPORATION, upon the following described property situated in COOK County, State of Illinois:
*** SEE ATTACHED LEGAL DESCRIPTION ***

Parcel ID#: 29-33-301-038-1029
Property Address: 900 SUNSET DRIVE #213,GLENWOOD,IL 60425
such Mortgage having been given to secure payment of Seventy Two Thousand Dollars and Zero Cents ($ 72,000.00)
(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. N/A, at page N/A (or as No. 97982720) of the OFFICIAL Records of COOK RECORDED 12-31-97 County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

51.50

LOAN NO.:12740-090

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 15, 1998.

Assignment to be effective on the dateof acknowledgement of the Security Instrument referenced herein.

Witness NANCY PHILLIPS

Witness MELISSA JARAMILLO

Attest VICKI SWIFT

FREEDOM MORTGAGE CORPORATION
(Assignor)

By: _____
STEVE ARMSTRONG (Signature)
CLOSER

Seal:

LOAN NO.: 12740-090

Commonwealth/State of UTAH
District/County/Parish of SALT LAKE
On this 15th **day of** January , 1998 , **before me, a Notary, personally appeared**

STEVE ARMSTRONG

to me personally known, who, being by me duly sworn (or affirmed), did say that he/she is the

CLOSER **of** FREEDOM MORTGAGE CORPORATION

and that the seal affixed to the instrument is the corporate seal of the corporation (or association) by authority of its board of directors (or trustees), and

STEVE ARMSTRONG

acknowledged the instrument to be the free act and deed of the corporation.

Sharron D. Smith

VMP-1167B (9512)

SHARRON D. SMITH
NOTARY PUBLIC • STATE OF UTAH
2363 FOOTHILL DR.
SALT LAKE CITY, UTAH 84109
COMM. EXP. SEPT. 22, 2001

PARCEL 1: UNIT NO. 213 IN GLENWOOD MANOR NO. 3 CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 21987775, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: A 25 FOOT EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF CONDOMINIUM MADE BY GLENWOOD FARMS, INC., A CORPORATION OF ILLINOIS FOR GLENWOOD MANOR NO. 1 AND RECORDED FEBRUARY 5, 1970 AS DOCUMENT 21074998 OVER THE EAST 25 FEET OF THE WEST 48 FEET OF THAT TRACT OF LAND AS DELINEATED AND SET FORTH IN THE AFORESAID DECLARATION AND SURVEY ATTACHED THERETO, ALL IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS AND AS SHOWN ON PLAT ATTACHED THERETO DATED MARCH 1, 1972 AND RECORDED JULY 25, 1972 AS DOCUMENT 21987775 MADE BY GLENWOOD FARMS, INC., BY DEED FROM GLENWOOD FARMS TO HOFELDT DATED DECEMBER 22, 1972 AND RECORDED JANUARY 2, 1973 AS DOCUMENT 22173551 FOR INGRESS AND EGRESS.