

# UNOFFICIAL COPY



0819045015

Doc#: 0819045015 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/08/2008 08:30 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No.  
00415780005286

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MAGED ABUDAYYEH, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 10, 2006, and recorded on July 25, 2006, in Volume/Book Page Document 0620633072 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 23 01304 015 0000  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 9450 S 79TH AVE 2-K, HICKORY HILLS, IL, 60457

Witness my hand and seal 06/06/08.

JPMORGAN CHASE BANK, N.A.  
*[Signature]*  
MARQUITA HALL  
Vice President



SU  
P3  
S-1  
M-4  
CE

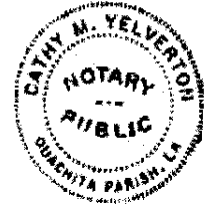
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State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that MARQUITA HALL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/06/08.

  
CATHY M. YELVERTON - 26454  
Notary Public  
LIFETIME COMMISSION



Prepared by: ANNIE TEODORO  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107

Loan No: 00415780005286  
County of: COOK COUNTY  
Investor No:  
Outbound Date: 06/05/08  
Investor Loan No:

Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377



Property of Cook County Clerk's Office

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## EXHIBIT A

Unit 2-K and Garage Unit <sup>37</sup> in The Hills Condominiums, as delineated on a Part of Survey of the following described tract of land:

Lot 2 in F. H. Bartlett's Palos Township Farms First Addition, a subdivision of the West 3/4 of the South 1/2 of the South 1/2 of the Northwest 1/4, also the West 33 feet of the East 1/4 of the said South 1/2 of the South 1/2 of the Northwest 1/4 of Section 1, Township 37 North, Range 12, also the West 3/4 (except the South 33 feet thereof) of the North 1/2 of the North 1/2 of the Southwest 1/4, and also the West 33 feet of the East 1/4 of the North 1/2 of the North 1/2 of the Southwest 1/4 of Section 1, Township 37 North, Range 12 (except the South 33 feet thereof). Recorded February 25, 1941, Document No. 12629626 and to the Declaration of Condominium recorded As Document 0619119050, together with its undivided percentabe interest in said parcel (excepting from said parcel and property and space comprising all of the units threof as defined and set forth in said Declaration and Survey), in Cook County, Illinois.

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