

When Recorded Retrun To:
BOX 70
Codilis & Associates.
7955 S. Cass Ave., Suite 114
Darien, IL 60561
File #98-5605

08190483

8746/0044 37 001 Page 1 of 2 1998-12-31 11:36:10 Cook County Recorder 43.50



Recording Requested By/ Record Tox

ASSIGNMENT OF MORTGAGE	
For Value Received, the undersigned holder of a Mortgage (2 NORTH CHARLES STREET, #300 BALTIMORE, MD	21201 ,
does hereoy grant, sell, assign, transfer and convey, unto Household	Financial Services, Inc., a corporation organized and
existing under the laws of	(herein "Assignee"), whose address is
a certain Mortgage dated December 11, 1997, magnetic L. SChurt, AN UNMARRIED PERSON,	ade and executed by
to and in favor of /IELDSTONE MORTGAGE COMPANY	upon the following
	State of Illinois :
SER ATTACHMENT "A"	
PIN #15-33-216-002	
such Mortgage having been given to secure payment of FIFTY NINE THOUSAND & 00,100	
(Ir cluc e the Original Principal Amount)	
which Mortgage is of record her brook, well him to the condition on 12/1 No. 97954877) of the LAND Records of Co	8/9/, a l page (or as ook
County, State of Illinois , together w	with the note(s) and obligations therein
described and the money due and to become due thereon with interest, as	nd all rights accrued or to accrue under
such Mortgage.	
TO HAVE AND TO HOLD the same unto Assign its successor a	and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on	
1N WITNESS WHEREOF, the undersigned Assignor Fas execu	ted this Assignment of Mortgage on
THE PART OF THE	NE MODECA CE COMPANY
Witness	(Assignor)
By: Suga	ur v Tance
Witness	(S.gnsydre)
Coope Start	BREGORY . PAPPAS
A COO SOOPS	ssistant Vice resident
Attest Seal:	U _{XC}
SCALL S	
This instrument Prepared By: Fieldstone Mortgage Company	, address:
2 NORTH CHARLES STREET, #300 BALTIMORE, MD 21201	, tel. no.: (410) 361-8200
20 x 20 x	
	_
SUBSCRIBED AND SWORN TO BEFORE ME IN MY PRESENCE T	1.30102.4

IN AND FOR THE STATE OF

Wanda M. Adams
Notary Public State of Maryland
My Commission Expires
October 18, 1999

FNMA - Multistate/1 Assignment of Mortgage 12/95

-995M1L (9605)

VMP MORTGAGE FORMS - (800)521-7291

COUNTY OF Boltimere City

UNOFFICIAL COPY

Openin of Cook County Clerk's Office.

98-05605 Schuett, Gretchen L. Gretchen L.

12/30/98 1:16:07pm pg. 1 &=3R=3B=3&=3&=3R=3B=3B=3&=3&=3&=3&=3&=3&=3&=3R=3F=3V=3E=2E=2E=8=8F=6F=6F=6E=2E

LEGAL DESCRIPTION

LOT 2 IN BLOCK 2 IN WESTMORELAND, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALL OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 33 AFORESAID LYING EAST OF THE FIFTH AVENUE IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office