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Company of the action

When recorded return to: FIRST AMERICAN TITLE INSURANCE CO. 30 N LASALLE ST, STE 300 CHICAGO, IL 60602 L#:0002752115

8746/0133 37 001 Page 1 of 1998-12-31 15:13:47

Cook County Recorder

A C . Date will I was an

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by DARNELL LINE AND SHIRLEY LANE

to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF IL bearing the date 05/18/90 and recorded in the Recorder or Registrar as Document Number 90278771 Book Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as:846N KEDVALE AVE

CHICAGO, IL

pin#16-03-428-019

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

dated 12/07/98

LASALLE HOME MORTGAGE CORPORATION

ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS

COUNTY OF COOK

The foregoing instrument was acknowledged before me on 12/07/982

by JAMES M. DOLAN

the ASSISTANT VICE PRESIDENT

of LASALLE HOME MORTGAGE CORPORATION

on behalf of said CORPORATION.

WANDA I RIVERA

LASL1 CS 38CS

Public/Commis expires 05/05/2001

"OFFICIAL SEAL" WANDA I. RIVERA Notary Public, State of Illinois My Commission Expires 05/05/01

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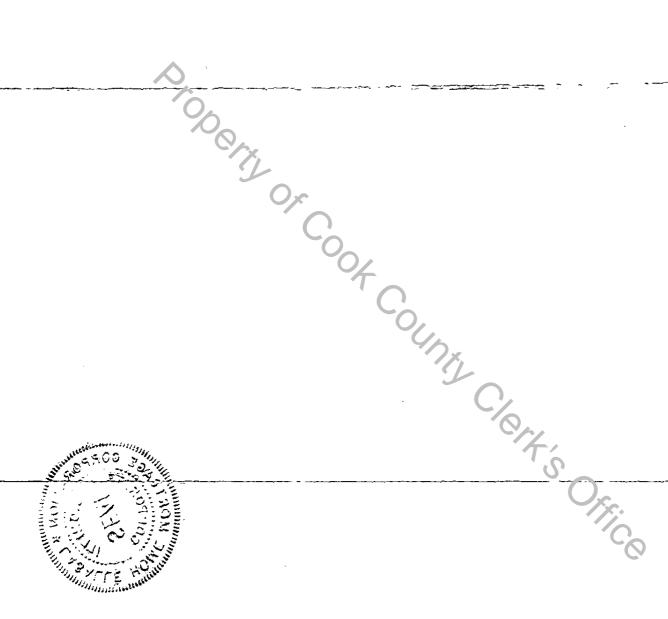


EXHIBIT 'A

0002752115

LOT 37 IN FREDERICK H BARTLETT'S CHICAGO AVENUE ALLOTMENT, BEING A SUBDIVISION OF BLOCKS 3 AND 4 IN THE RESUBDIVISION OF BLOCKS 5 AND 6 IN FOSTER SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office