

UNOFFICIAL COPY

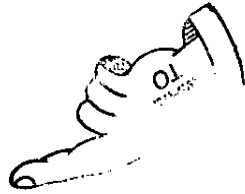
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P/46/0149 37 001 Page 1 of 2
1998-12-31 15:29:00
Cook County Recorder 23.50

Prepared By and Return To:

MARY MIDDLETON

First AllianceCard
PO Box 19780
Irvine, CA 92623-9780



Loan No: 103821cc

SPACE ABOVE THIS LINE FOR RECORDERS USE

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers without recourse to
FIRST ALLIANCE MORTGAGE COMPANY

all beneficial interest under that certain Mortgage dated MARCH 6, 1998,
executed by LINDA GODINEZ

Mortgagor(s) to FIDELITY FEDERAL BANK, FSB, Lender and recorded as
Document Number 98238280 in book page , of official records of COOK county, Illinois,
describing land stated in said county therein as:

Legal Description as Per Recorded Mortgage

PRE IN : 11-30-408-076-1005

Address of Premise: 3417 HICKORY LANE, HAZEL CREST, IL 60429-1664

TOGETHER with the note or notes therein described or referred to the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

FIDELITY FEDERAL BANK, FSB

Maria Preciado
By: Maria Preciado, Vice President

STATE OF CALIFORNIA ss

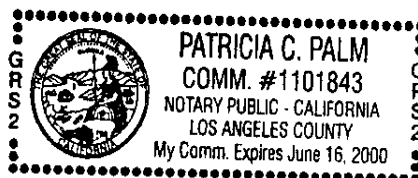
COUNTY OF LOS ANGELES

On 11-25-98, before

me, PATRICIA C. PALM, Notary Public, personally
appeared Maria Preciado, Vice President, personally known to me (~~or
proved to me on the basis of satisfactory evidence~~) to be the person(~~s~~)
whose name(~~s~~) is/~~are~~ subscribed to the within instrument and
acknowledged to me that ~~he~~/she/~~they~~ executed the same in ~~his~~/her/~~their~~
authorized capacity(~~ies~~), and that by ~~his~~/her/~~their~~ signature(~~s~~) on the
instrument the person(~~s~~) or the entity upon behalf of which the
person(~~s~~) acted, executed the instrument.

WITNESS my hand and official seal.

Patricia C. Palm



S-4
P-2
N-N
M-3
JHK

EXHIBIT 'A'

UNIT 202 AS DELINEATED ON SURVEY OF THE FOLLOWING DISCRIBED PARCEL OF REAL ESTATE:

LOT 29 THROUGH 32, INCLUSIVE, IN BLOCK 1 IN MURPHY'S ADDITION TO RIVERS PARK, A SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE AND WEST OF THE CENTER LINE OF GREENBAY ROAD (EXCEPT THAT PART THEREOF DEEDED TO MARY A. MURPHY AND SCHOOL LOT AND RAILROAD RIGHT OF WAY), IN COOK COUNTY, ILLINOIS;

Property of Cook County Clerk's Office