

UNOFFICIAL COPY



PREPARED BY: JASON SCHIFFMAN

UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK, ILLINOIS 60523

08190746

8745/0157 30 001 Page 1 of 2
1998-12-31 10:20:45
Cook County Recorder 23.00

AND WHEN RECORDED MAIL TO

NAME UNITED FINANCIAL MORTGAGE CORP.
ADDRESS 600 ENTERPRISE DRIVE, SUITE 206
CITY & OAK BROOK, ILLINOIS 60523
STATE LOAN NO. 9803909R04

SPACE ABOVE THIS LINE FOR RECORDER'S USE

77 88 75 2077
98135730

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GE CAPITAL MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNEES, THREE EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by AURELIO NAVARRO and MARIA NAVARRO, HIS WIFE and dated DECEMBER 23, 1998, to UNITED FINANCIAL MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521 and recorded in Book/Volume No. , pages(s) , as Document No. , COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 28 IN BLOCK 5 IN WATERMAN'S ADDITION TO MORRELL PARK AND ELSDON SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

08190745

ALSO KNOWN AS: 5159 SOUTH TRUMBELL, CHICAGO, ILLINOIS 60632

BOX 333-CT1

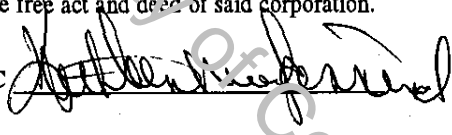
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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

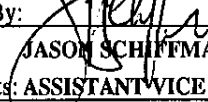
STATE OF ILLINOIS
COUNTY OF COOK

On 12.23.98 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that JASON SCHIFFMAN appeared to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC
COUNTY COOK
My Commission Expires _____



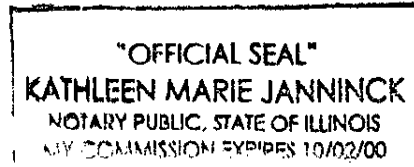
UNITED FINANCIAL MORTGAGE CORP.

By: 
JASON SCHIFFMAN
Its: ASSISTANT VICE PRESIDENT

By: _____

Its: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

08190746