UNOFFICIAL CORM90829

8743/0040 81 001 Page 1 of 1998-12-31 08:59:42

Cook County Recorder



Prepared by & return to: CasBanc Mortgage, Inc. 1315 W. 22nd St., Suite 100 Oak Brook, IL 60521



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
all the rights, title and interest of the undersigned in and to a certain Note dated November 9th, 1998, executed by DAVID ROSS HAMBOURGER and JOY MAUREEN CMIEL, His Wife
in face amount \$ 256,000.00 secured by a Mortgage dated
securing the following real estate, to wit:
LEGAL DESCRIPTION A TACHED AND MADE A PART HEREOF
COMMONLY KNOWN AS: 2518 RIDGEWAY AVE EVANSTON, ILLINOIS 60201
IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President this 20th day of November , 1998
CASBANC MORTGAGE, INC. BY:
Vida Zinkus, Vice President
STATE OF ILLINOIS) Lawyers Title Insulance Corporation
COUNTY OF DUPAGE)
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this 20th day of November , 1998 .
Commission expires: 6-7-9
"OFFICIAL SEAL" JEAN M. BYRNE Netary Public, State of Illinois

My Commission Expires June 7, 1999

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 17 AND LOT 18 (EXCEPT THE SOUTH 20 FEET THEREOF) IN BLOCK 6 IN ARTHUR T. MCINTOSH'S CENTRALWOOD ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-11-103-028

Proposition of Cook County Clark's Office