Cook County Recorder

23.50

Prepared by & return to: CasBanc Mortgage, Inc. 1315 W. 22nd St., Suite 100 Oak Brook, IL 60521





## ASSIGNMENT OF MORTGAGE

** * · · · · · · · · · · · · · · · · ·
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK
all the rights, title and interest of the undersigned in and to a certain Note dated November 9th, 1998, executed by WILLIAM L. HEFFERNAN and CHERYL J. HEFFERNAN, His Wife
in face amount \$ 100,000,00 secured by a Mortgage dated 11/9/98
and recorded in COOK Courty on 11-19-98 as Document No. 08048124
securing the following real estate, to wit:
LEGAL DESCRIPTION A TACHED AND MADE A PART HEREOF
COMMONLY KNOWN AS: 728 E. JUNIPER DR. PALATINE, ILLINOIS 60067
IN WITNESS WHEREOF Assigner has soughd its name to be signed to those property by its Vice Provident
IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President
this <u>23rd</u> day of <u>November</u> , <u>1998</u>
CASBANC MORTGAGE, INC
BY: UUU
Vida Zinkus, Vice President
Vida Zilikus, Vice Flesham Jac 11/17/
0/8/4/13
STATE OF ILLINOIS )
COUNTY OF DUPAGE )
<b>'C</b>
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida
Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me
to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in
person and severally acknowledge that as such Vice President, she signed and delivered the said instrument
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as
the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 23rd day of November , 1998
Commission expires: 6.7-99

"OFFICIAL SEAL"
JEAN M. BYRNE
Notary Public, State of Illinois
My Commission Expires June 7, 1999

## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

LOT 132 IN HAVEN CREST UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

02-11-418-020

Property of Coot County Clert's Office