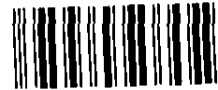


UNOFFICIAL COPY

Loan #: 9809-2243

Prepared By:

SANDY GILMORE



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8743/0056 81 001 Page 1 of 1

1998-12-31 09:02:03

Cook County Recorder 23.50

When Recorded Mail To:

ALWAYZ MORTGAGE SERVICES, INC.
1756 WEST WISE ROAD
SCHAUMBURG, ILLINOIS
60193



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 9809-2243

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MALONE MORTGAGE COMPANY AMERICA, LTD.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 23, 1998 executed by SUSAN M. GROWNEY, DIVORCED AND NOT SINCE REMARRIED

to ALWAYZ MORTGAGE SERVICES, INC., A ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 1756 WEST WISE ROAD, SCHAUMBURG, ILLINOIS 60193 and recorded as Document No. 98979428, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
UNIT 34-11-LZ2 TOWNE PLACE CONDOMINIUM, SCHAUMBURG, ILLINOIS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE. PART OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED AS "EXHIBIT A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88346044 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 07-19-218-015-1493

P.I.N.: 07-19-218-015-1493

Commonly known as: 124 STIRLING LANE, #2-LEFT, SCHAUMBURG, ILLINOIS 60194

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ALWAYZ MORTGAGE SERVICES, INC., A ILLINOIS CORPORATION

By: SUSAN M. LARSON

Its: SR. VICE-PRESIDENT

On OCTOBER 23, 1998 before me, the undersigned a Notary Public in and for said County and, State, personally appeared SUSAN M. LARSON known to me to be the SR. VICE-PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness: SANDY GILMORE

Notary Public Jonathan G. Altizer
COOK County,

My commission Expires: 01/12/00

