

UNOFFICIAL COPY

08190851

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1998-12-31 09:03:08
Cook County Recorder 23.50



Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE GROUP, INC
all the rights, title and interest of the undersigned in and to a certain Note dated October 7th, 1998,
executed by BRUCE M. HEPBURN and PAULA L. HEPBURN, F/K/A PAULA L. BRICHTA, HIS WIFE,
in face amount \$ 142,000.00 secured by a Mortgage dated 10/7/98
and recorded in COOK County on 10-16-98 as Document No. 98 929493
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 8440 1/2 S. 83RD CT. HICKORY HILLS, ILLINOIS 60457

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President
this 15th day of October, 1998

9812235

CASBANC MORTGAGE, INC

BY: [Signature]
Vida Zinkus, Vice President

STATE OF ILLINOIS)

COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 15th day of October, 1998.

Commission expires: 6-7-99

[Signature]
Notary Public

Notary Public Seal
J. M. [Signature]
Notary Public
Illinois
My Comm. Expires [Date]

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LEGAL DESCRIPTION

LOT 2 IN WILCOX SUBDIVISION OF LOT 102 IN FRANK DE LUGACH'S 87TH STREET WOODS, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

18-35-400-034

Property of Cook County Clerk's Office

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