

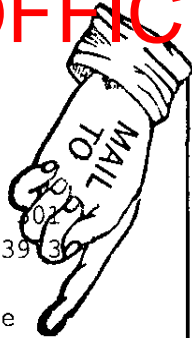
UNOFFICIAL COPY

08190971

87470188 81 001 Page 1 of 2
1998-12-31 10:47:01
Cook County Recorder 23.50

PREPARED BY:

Rick J. Palandri
First National Mortgage
1 S. 443 Summit Ave., Suite 301
Oakbrook Terrace, IL 60181-3973



AND WHEN RECORDED MAIL TO

NAME First National Mortgage Corporation
ADDRESS 1 S. 443 Summit Ave., Suite 301
CITY & STATE Oakbrook Terrace, IL 60181-3973

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 7452262

GIT Corporation Assignment of Real Estate Mortgage

4244354 (2/2)

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Norwest Mortgage Inc.

A California Corporation 800 LaSalle Avenue, Suite 1000 Minneapolis, MN 55402
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage

dated December 18th, 1998 executed by Gerald T. Winiecki and Sylvia A.

Winiecki, his wife, as joint tenants

to First National Mortgage Corporation

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

1 S. 443 Summit Ave., Suite 301, Oakbrook Terrace, IL 60181-3973

and recorded in Liber A-S Page(s) Document NO. Cook County Records.
State of COOK described hereinafter as follows:

IL

LOT 34 AND 35 IN BLOCK 40 IN ANDREW'S AND PIER'S SECOND ADDITION TO BERWYN,
A SUBDIVISION OF SECTION 31, TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

08190970

P.I.N. 16-31-130-015 VOL. 006

ITEM # 16-31-130-015

WARD #

ALSO KNOWN AS: 3439 S. Wisconsin Avenue, Berwyn, IL 60402

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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First National Mortgage Corporation

STATE OF ^{IL}
COUNTY OF ^{COOK}

December 18, 1998

On _____ before me, the undersigned, a Notary Public in and for said County and State, personally appeared Rick J. Palandri known to me to be the President

and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be his free act and deed of said corporation.

Notary Public

County,

My Commission Expires

Procferina R Javier
4/28/01

By: Rick J. Palandri

Its: President

08190971

By:

Its:

Witness:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

COOK COUNTY CLERK'S OFFICE