

UNOFFICIAL COPY

NAME: VIELMAHERAS, DALI
Loan#: 0359523855-FNF



ASSIGNMENT OF **BOX 178**
MORTGAGE

Doc#: 0819001002 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/08/2008 09:42 AM Pg: 1 of 2

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR THE CIT GROUP/CONSUMER FINANCE, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to GMAC MORTGAGE, LLC. (hereinafter called the Assignee), its successors and assigns, as of 05/07/08, the following described mortgage:

Date: November 22, 2006 Amount of Debt: \$ 148,000.00
Mortgagor: DALI C. VIELMAHERAS A/K/A DALI VIELMAHERAS;
Mortgagee: M.E.R.S., INC., AS NOMINEE FOR THE CIT GROUP/CONSUMER FINANCE, INC.,
its successors and/or assigns

Recorded on December 12, 2007 As Document 0734618090 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

UNIT 205 IN THE BALMORAL PLAZA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 980 TO 984 IN WILLIAM H. BRITIGAN'S BULLONG WOODS GOLF CLUB ADDITION NO.3, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 12 TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26370707 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 13-12-214-052-1022
Commonly known as: 2610 WEST BALMORAL AVENUE UNIT 205, CHICAGO, IL 60625

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

Jeffrey Stephan
Vice President

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

By:
Certifying Officer

Kristine Wilson
Assistant Secretary

By:
Certifying Officer

State of Pennsylvania

County of Montgomery

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Jeffrey Stephan and Kristine Wilson, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)

UNOFFICIAL COPY

Nikole Shelton

Notary Public

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal
Nikole Shelton, Notary Public
Horsham Twp., Montgomery County
My Commission Expires Aug. 11, 2010

Member, Pennsylvania Association of Notaries

Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0809475
GM

Property of Cook County Clerk's Office