

# UNOFFICIAL COPY



0819008228

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc#: 0819008228 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/08/2008 03:36 PM Pg: 1 of 2

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

The above space is for the recorder's use only

**KNOW ALL MEN BY THESE PRESENTS** That the **Community Bank of Lemont**, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **SUBURBAN BANK AND TRUST CO., AS SUCCESSOR TRUSTEE TO ST. PAUL TRUST COMPANY, AS SUCCESSOR TRUSTEE TO BEVERLY TRUST COMPANY, AS TRUSEE UNDER A TRUST AGREEMENT DATED JUNE 15, 1989 AND KNOWN AS TRUST NUMBER 8-8797**, its heirs, legal representatives and assigns, all the rights, title, interest, claims or demands whatsoever it may have acquired in, through or by a certain **Mortgage and Assignment of Rents** dated December 12, 2007 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book \_\_\_\_\_ or records, on page \_\_\_\_\_, as Document Nos. 0734822133 & 0734822134, respectively, the premises therein described, situated in the county of Cook, State of Illinois as follows to wit:

LOT 8, 9, 10, 11, 12 AND 13 IN BLOCK 14 IN WILLIAM A BOND AND COMPANY'S ARCHER HOME ADDITION, BEING A SUBDIVISION OF BLOCKS 1 TO 16 INCLUSIVE IN WILLIAM A BOND'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

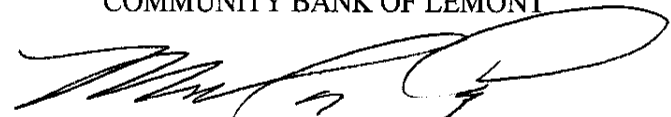
\*\*\*PIN # 19-10-229-015, 016, 017, AND 025\*\*\*

COMMON ADDRESS: 5050 S. ARCHER AVE., CHICAGO, IL 60632

Together with the appurtenances and privileges thereunto belonging or appertaining IN TESTIMONY WHEREOF, the said Community Bank of Lemont, has caused these presents to be signed by its Sr. Vice President and attested by its Assistant Vice President, this 30<sup>th</sup> day of June, 2008.

COMMUNITY BANK OF LEMONT

BY:

  
Michael N. Casey, Vice President

ATTEST:

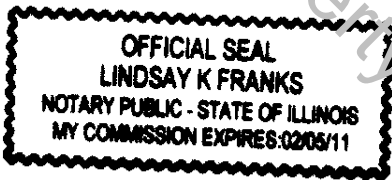
  
Karina Pogorzelski, Commercial Loan Administrator

# UNOFFICIAL COPY

This instrument was prepared by: Community Bank of Lemont, 1229 State St., Lemont, IL 60439

STATE OF ILLINOIS  
SS  
COUNTY OF COOK

I, **Lindsay Franks** in and aforesaid County, the State aforesaid **DO HEREBY CERTIFY** that **Michael N. Casey**, personally known to me to be the **Vice President** of the **Community Bank of Lemont**, a corporation, and **Karina Pogorzelski**, personally known to me to be the **Commercial Loan Administrator** of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President and Commercial Loan Administrator** they signed and delivered the said instrument as **Vice President and Commercial Loan Administrator** of said corporation, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth sealed this 30<sup>th</sup> day of June, 2008.



Notary \_\_\_\_\_

*Lindsay K Franks*

**MAIL RECORDED DOCS TO:**  
Community Bank of Lemont  
Attn: Lindsay Franks  
1229 State Street  
Lemont, IL 60439

Property of Cook County Clerk's Office