

UNOFFICIAL COPY

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.



Doc#: 0819009011 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/08/2008 09:28 AM Pg: 1 of 3

Loan No.
00429258056319

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. F/K/A JPMORGAN CHASE BANK F/K/A THE CHASE MANHATTAN BANK, for and in consideration of the payment of all the notes thereby secured, and of the sum of one dollar, the mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN T MAHER AND MARY A. MAHER, its/its/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 6, 2003, and recorded on November 10, 2003, in Volume/Book Page Document 03-31204174 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

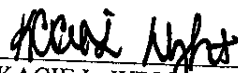
TAX PIN #: 24-15-107-051-1009
See exhibit A attached

*****MOD AGMT FROM JOHN T MAHER AND MARY A. MAHER TO THE CHASE MANHATTAN BANK, RECORDED JUNE 4, 2004, IN DOCUMENT 04-15611136 FOR \$ 144,200.00. *****
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 10404 S KEATING AVE APT 2-B, OAK LAWN, IL, 60453

Witness my hand and seal 06/24/08.

JPMORGAN CHASE BANK, N.A.
F/K/A JPMORGAN CHASE BANK
F/K/A THE CHASE MANHATTAN BANK


KACIE L. WRIGHT
Vice President



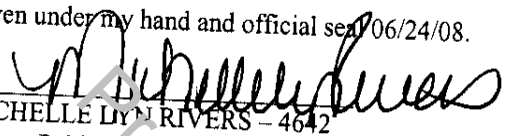
SY
P3
M
Y
CEO

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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that KACIE L. WRIGHT, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/24/08.


MICHELLE LYNN RIVERS - 4642
Notary Public
LIFETIME COMMISSION

Prepared by: SANDRA MYERS
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 00429258056319

County of: COOK COUNTY

Investor No:

Outbound Date: 05/06/06

Investor Loan No:



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4. The land referred to in the Commitment is described as follows:

Parcel 1: Unit 2B in The Oaks of Oak Lawn Condominium Phase 11 as delineated on the Plat of Survey of the following described real estate: Lot 1 in The Oaks of Oak Lawn, being a re-Subdivision of part of the West half of the Northwest 1/4 of Section 15, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document 95607872 together with its undivided percentage interest in the common elements as may be amended from time to time.

Parcel 2: An exclusive and perpetual use of Garage No. G2, a limited common element, pursuant to the Declaration recorded as Document Number 95607872.