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Citywide Title Corporation 850 West Jackson Boulevard Suite 320 Chicago, Illinois 60607

113236 20f2



Doc#: 0819011136 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/08/2008 02:23 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTR AF OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

Full Satisfaction And Release of Mortgage SECOND FEDERAL SAVINGS AND LOAN SSOCIATION OF CHICAGO

LN 5283-1

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one coller, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JESUS ZUNIGA AND MARTHA ZUNIGA, HIS WIFE

Of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the Day 17 TH of MAY, 2002 A D.*And Recorded in the Recorder's Office of COOK County in the state of Illinois, of records, as document No 0020643126 Recorded the 10TH day of JUNE, 2002 A.D., to the premises situated in the County of COOK, And the state of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

LOT14 IN BLOCK 2 IN MCINTOSH BROTHRS WESTERN BOULEVARD ADDITICY TO CHICAGO, A SUBDIVISION OF LOT 1 TO 8 OF NICHOLAS P. IGLEHART'S SUBDIVISION OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX TAX # 19-01-406-014-0000

PROPRTY ADDRESS: 4321 S CAMPBELL AVE CHICAGO, IL 60632

3118

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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its Secretary, this 13TH Day of JUNE 2008

SECOND FEDERAL SAVINGS AND LOAN	I ASSOCIATION OF CHICAGO
By:	, Assistant Vice President
Attest: All the sun	, SECRETARY

STATE OF ILLINO'S COUNTY OF COOK

I, FLORINDA MUNCZ. the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT JOSEPH LEE personally known to be the Assistant Vice-President Lending SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO corporation and MARIA MORENO personally Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Offices, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 13TH Day of JUNE, 2008

FLORINDA MUNÓZ

NOTARY PUBLIC

My Commission Expires June 14, 2008

Notary Public Seal

"OFFICIAL SFA!"
FLORINDA MUNCZ
Notary Public, State of Illii ois
My Commission Expires June 14, 2003

THIS INSTRUMENT WAS PREPARED BY: SECOND FEDERAL SAVINGS ASSOCIATION FLORINDA MUNOZ 4811 W CERMAK RD CICERO IL, 60804 PHONE 708 222-6343

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ALTA Commitment File No.: 113236

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LEGAL DESCRIPTION

Lot 14 in Block 2 in McIntosh Brothers' Western Avenue Boulevard Addition, to Chicago, being a subdivision of Lots 1 to 8, in Nicholas P. Inglehart's Subdivision of the East ½ of the Southeast ¼ of Section 1, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clark's Office