

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0819013033 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/08/2008 08:44 AM Pg: 1 of 2

Loan No.  
00449219394791

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBERT MURRAY, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 14, 2003, and recorded on June 3, 2003, in Volume/Book Page Document 0315433239 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-20-219-042-1008

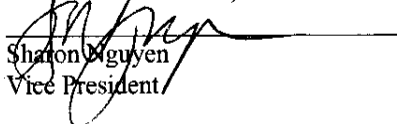
LOTS 4, 5, AND 6 IN BLOCK 4 IN BUCKINGHAM'S SECOND ADDITION TO LAKEVIEW IN THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26666349 ATTACHED AS EXHIBIT "A" TO THE SURVEY TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3759 N. KENMORE, CHICAGO, IL, 60613-5002

Witness my hand and seal 06/12/08.

CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.

  
Sharon Nguyen  
Vice President



IL00.DOC  
08/06/07

RECEIVED IN BAD CONDITION


Sub  
D  
Mr

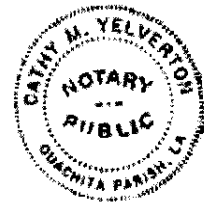
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State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Sharon Nguyen, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/12/08.

  
CATHY M. YELVERTON - 26454  
Notary Public  
LIFETIME COMMISSION



Prepared by: MARECRISTELLA MERIDA  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107

Loan No: 00449219394791

County of: COOK COUNTY  
Investor No:  
Outbound Date: 06/11/08  
Investor Loan No:

Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

