

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65065084626310XXX

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **STEPHEN C SHARER AND SUZANNE M SHARER TRUSTEES UNDER THE SHARER FAMILY TRUST AGREEMENT DATED JULY 12, 2001** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0520017096** in (Reel/Vol.) NA of (Records/Mortg's) on (Image/Page) NA relating to property with an address of **617 NORTH DUNTON AVENUE, ARLINGTON HEIGHTS IL 60004** and legally described as follows: **See attached Exhibit A.**

Permanent Index No. 03-29-121-049

Today's Date 06/11/2008

Wells Fargo Bank, N.A.

Name of Bank

By

Michael S Johnson, VP Loan Documentation

COUNTERSIGNED:

By

Samantha Houghton, VP Loan Documentation



Doc#: 0819013140 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/08/2008 01:24 PM Pg: 1 of 2

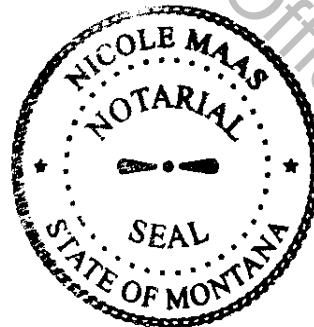
Mail / Return to:

STEPHEN C SHARER
617 N DUNTON AVE
ARLINGTON HEIGHTS, IL 60004-5531

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

Nicole Maas
Nicole Maas
Notary Public for the State of Montana
Residing at Billings, Montana
My Commission Expires: 03/01/2010



This instrument was drafted by:
Sandra K Marquart, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

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EXHIBIT A

THE SOUTH 10 FEET OF LOT 15, ALL OF LOTS 16 AND 17, AND THE NORTH 5 FEET OF LOT 18, SHIRRA'S SUBDIVISION OF THE WEST 3 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4, IN SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Property of Cook County Clerk's Office