

UNOFFICIAL COPY

Recording Requested By:
American Reconveyance Corporation

When Recorded Return To:

June Pembroke
5300 S Shore Drive #63
Chicago, IL 60615

08190139

8741/0854 52 001 Page 1 of 2
1998-12-31 09:59:15
Cook County Recorder 23.50



SATISFACTION

Norwest Mortgage, Inc. - Charlotte #: 1304082 "PEMBROKE" Lender ID: 640615/1666292099 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that NORWEST MORTGAGE INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JUNE G PEMBROKE, AN UNMARRIED WOMAN
Original Mortgagee: TEMPLE INLAND MORTGAGE CORPORATION, A CORPORATION
Dated: 08/20/97 and Recorded 09/12/97 as Instrument No. 97672157 in the County of COOK State of ILLINOIS

Legal: UNIT NUMBERS 606, 608 AND 610 IN HAMPTON HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE. LOTS 1, 2 AND 3 (EXCEPT SOUTH 19 FEET OF LOT 3) IN SISSION'S LAKE SHORE ADDITION BEING A SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24,875,196 AND AS AMENDED BY DOCUMENT NUMBER 27,887,434. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELENTS, IN COOK COUNTY, ILLINOIS.
COMMON ADDRESS: 5300 SOUTH SHORE DRIVE, UNIT 63
CHICAGO, ILLINOIS 60615
PERMANENT INDEX NUMBER: 20-12-112-018-1061 (AFFECTS UNIT 606)
PERMANENT INDEX NUMBER: 20-12-112-018-1033 (AFFECTS UNIT 608)
PERMANENT INDEX NUMBER: 20-12-112-018-1065 (AFFECTS UNIT 610)

Assessor's/Tax ID No.: 20-12-112-018-1061/1063/1065
Property Address: 5300 South Shore Drive #63, Chicago, IL, 60615

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Norwest Mortgage Inc.
On December 04, 1998

By Shannon Schaffner
SHANNON SCHAFFNER, VICE PRESIDENT

S-y
P-2
N-
Mey
LRA

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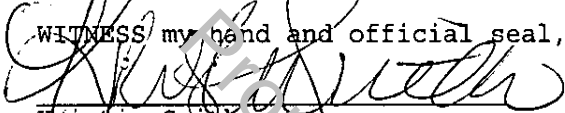
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Page 2 Satisfaction

STATE OF California
COUNTY OF Los Angeles

ON December 04, 1998, before me, Kristin Smith, a Notary Public in and for Los Angeles County, in the State of California, personally appeared Shannon Schaffner, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Kristin Smith
Notary Expires: 09/28/2002 #1197252



Prepared By: Stanley Gainsforth, 25500 Rye Cyn Rd., Ste B., Valencia, CA 91355 805-294-1342
LXB*19981204-0030 ILCOOK COOK IL BAT: 16000/5304082 K JLSO /1

Property of Cook County Clerk's Office