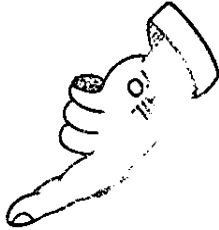


UNOFFICIAL COPY

08190185

8741/0100 52 001 Page 1 of 3
1998-12-31 11:25:33
Cook County Recorder 25.50



Recording Requested By:
THE MONEY STORE

And When Recorded Mail To:
THE MONEY STORE
ATTN: Doc Recording/Lien Rls
P.O. Box 13309
Sacramento, CA 95813-3309

Loan#: 0072932395 RLS#: 214491

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **LAURA MORRIS**

Original Mortgagee: **HOMEMAKERS REMODELING**

Mortgage Dated: **MARCH 01, 1996**
Recorded on: **MARCH 19, 1996**
as Instrument No. **CT 96 210653** in Book No. --- at Page No. ---

Property Address: **8714 SOUTH PEORIA ST CHICAGO IL 60620-**

County of **COOK**, State of **ILLINOIS**

PIN# **25 05 205 035**

Legal Description: **LEGAL DESCRIPTION ATTACHED**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **DEC 01 1998**

[Faint, illegible text, likely bleed-through from the reverse side of the page]

5-7
P-3
N-N
M-g
JHC

UNOFFICIAL COPY

Loan#: 0072932395

RLS#: 214491

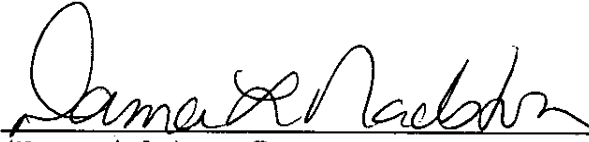
Page 2

08190185 Page 2 of 3

Beneficiary:

**U.S. BANK NATIONAL ASSOCIATION F/K/A FIRST BANK, NA; AS CO-TRUSTEE
UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF MAY 31, 1996, SERIES
1996-B**

By:



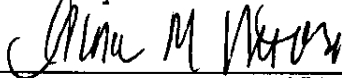
(Name, Title): **Donna L. Nordstrom ASSISTANT VICE PRESIDENT**

State of MINNESOTA

County of RAMSEY } ss.

On DEC 01 1998, before me, Gina Vittori, personally appeared Donna L. Nordstrom, ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **Gina Vittori**



=====

PREPARED BY: THE MONEY STORE: ATTN: Doc Recording/Lien Fls, P O Box 13309
Sacramento, CA 95813-3309
Dorothy S. White

UNOFFICIAL COPY

Exhibit "A"

08190185 Page 3 of 3

LOT 1 AND THE NORTH 8 FEET OF LOT 2 IN WILLIAM J. WIGHTMAN'S
SUBDIVISION OF THE SOUTH 441 FEET OF BLOCK 23 IN W. O. COLES SUBDIVISION
IN THE SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPLE MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

72932395 - MORRIS