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Loan#: 0018820548 Service #: 261281AS1



ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **OPTION ONE MORTGAGE CORPORATION, 6501 IRVINE CENTER DR. IRVINE CA 92618-0000**. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF SOUNDVIEW HOME LOAN TRUST 2005-OPT, ASSET-BACKED CERTIFICATES, SERIES 2005-OPT4, 1761 EAST ST. ANDREW PLACE SANTA ANA CA 92705-4934**. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$118,400.00** is recorded in the State of **ILLINOIS**, County of **COOK** Official Records, dated **SEPTEMBER 14, 2005** and recorded on **SEPTEMBER 29, 2005**, as Instrument No. **0527245110**, in Book No. ---, at Page No. ---.

Original Mortgagor: **SHALONDA COUGLER**. Original Mortgagee: **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**. Legal Description: See Attached Exhibit. Property Address: **14823 ELLIS AVE, DOLTON IL 60419. PIN# 29-11-125-074-0000**.

Date: **JULY 02, 2008**

OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

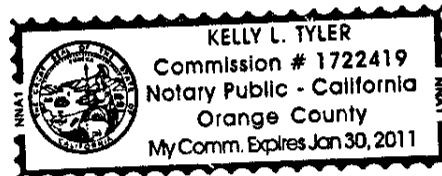
By: *R Warmack*
Rachel Warmack, Vice President

State of CALIFORNIA }
County of ORANGE } ss.

On **JULY 02, 2008**, before me, **Kelly L. Tyler**, a Notary Public, personally appeared **Rachel Warmack**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY of PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Kelly L. Tyler
(Notary Name): **Kelly L. Tyler**



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Exhibit "A"

LOT 30 (EXCEPT THE NORTH 26 FEET THEREOF) LOT 31 AND THE NORTH 17 FEET OF LOT 32 IN BLOCK 1 TOGETHER WITH THAT PART OF THE WEST 1/2 OF THE NORTH SOUTH HERETOFORE VACATED 16 FOOT WIDE ALLEY LYING SOUTH OF THE EASTERLY PROLONGATION OF THE NORTH LINE OF LOT 30 (EXCEPT THE NORTH 26.00 FEET THEREOF) AND LYING NORTH OF THE EASTERLY PROLONGATION OF THE SOUTH LINE OF THE NORTH 17.00 FEET OF LOT 32 IN BLOCK 1 IN GREENWOOD TERRACE, BEING A RESUBDIVISION OF BLOCKS 1, 2, 4, 5 AND 6 IN BLOCK 3 (EXCEPT LOTS 29 AND 36) OF THE SUBDIVISION OF PART OF THE SOUTH 25 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH LOT 1 OF B. EAGLE'S SUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, IN COOK COUNTY, ILLINOIS.

29-11-125-074-0000

Cook County Clerk's Office