

UNOFFICIAL COPY 08190231

8741/0148 52 001 Page 1 of 3  
1998-12-31 15:08:03  
Cook County Recorder 25.50



DOCUMENT PREPARED BY:

Jennifer L. Lewis  
PLEASE RETURN TO:  
MERCHANTS NATIONAL BANK  
ATTN: Jennifer Lewis  
1851 W. Galena Blvd.  
P O BOX 289  
AURORA, IL 60507-0289



RELEASE

Know all Men by These Presents, That The Merchants National Bank of Aurora, a banking corporation having its place of business at Aurora, Kane County, Illinois, for and in consideration of One Dollar, to it in hand paid, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby grant, bargain, remise, convey, release and quit-claim unto Terry L. and Janet H. Dieterle of the County of Cook, State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquire in, through or by certain Mortgage, bearing date the 15th day of December, 1997 and recorded in the Recorder's office of Cook County and State of Illinois in book     of     on page     as document No 98-277028 to the premises therein described and which said Mortgage was made to secure a certain principal promissory note described in said Mortgage and bearing even date with said Mortgage, for the principal sum of Four Hundred Thousand and 00/100,s Dollars, said note having been fully paid and canceled.

In Witness Whereof, the said The Merchants National Bank of Aurora has caused these presents to be executed by Its duly authorized officers, this 20th day of November A.D. 1998.

THE MERCHANTS NATIONAL BANK OF AURORA

By: John D. Ortlieb  
Vice President

Attest:   
By: C. Rick Waggoner  
Commercial Loan Officer

Legal Description: see Addendum "A"  
Property Address: 100 E. Huron St., Unit #1106  
Chicago, IL 60611  
Pin #: 17-10-105-014-1006

5-4  
P3  
NW  
my

08190231

STATE OF ILLINOIS

County of Kane

I, Jennifer L. Lewis, a Notary Public in and for said County, in the State aforesaid do hereby certify that John D. Ortlieb, of the Merchants National Bank of Aurora, and C. Rick Waggoner respectively, and personally known to me to be such Vice President and Commercial Loan Officer, respectively, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act as such Vice President and Commercial Loan Officer, respectively, as aforesaid, and as the free and voluntary act of the said The Merchants National Bank of Aurora, for the uses and purposes therein set forth.

Given Under My Hand and Notarial Seal this 20th day of November A.D. 1998.



*Jennifer L. Lewis*  
Notary Public

COOK COUNTY Clerk's Office

# UNOFFICIAL COPY

## ADDENDUM "A"

PARCEL 1: UNIT 1106 IN THE 100 EAST HURON STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN CHICAGO PLACE A RESUBDIVISION OF THE LAND, PROPERTY AND SPACE WITHIN BLOCK 46 (EXCEPT THE EAST 75.00 FEET THEREOF) IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 7, 1990 AS DOCUMENT 90435974, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 9060268, AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, STRUCTURAL SUPPORT, USE OF FACILITIES, APARTMENT EASEMENT FACILITIES, SIGN AND CANOPY, COMMON WALLS CEILINGS AND FLOORS, UTILITIES, DELIVERIES, RECEIVING ROOM AND TRASH COMPACTOR ROOM, TRUCK RAMP, MECHANICAL ROOMS, ACCESS TO BUILDING ENTRANCES, EMERGENCY STAIRWAY, ENCROACHMENTS, EMERGENCY GENERATOR, GIRDERS SUPPORTING APARTMENT TOWER, RETAIL BUILDING ROOF ACCESS, PARKING SHUTTLE AND APARTMENT OWNED FACILITIES AS DESCRIBED IN THE EASEMENT AND OPERATING AGREEMENT RECORDED OCTOBER 5, 1990 AS DOCUMENT 90487310 OVER AND ACROSS THE FOLLOWING DESCRIBED LAND:

A) RETAIL PARCEL LEGAL DESCRIPTION: THE LAND, PROPERTY AND SPACE, LYING WITHING THE BOUNDARIES, PROJECTED VERTICALLY, OF THE FOLLOWING DESCRIBED TRACT: LOTS 1, 3 AND 4 IN CHICAGO PLACE A RESUBDIVISION OF THE LAND, PROPERTY AND SPACE WITHIN BLOCK 46 (EXCEPT THE WEST 75.00 FEET THEREOF) IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 7, 1990 AS DOCUMENT NUMBER 90435974.

any one time shall  
attorneys fees, and  
ply to advances  
the covenants

08190231  
Page

98277028