INOFFICIAL QUIT CLAIM DE STATE OF ILLINOIS



QUIT CLAIM DEED

THE GRANTOR, VINCENT JOHNSON, a single man of the Village of Lombard, County of DuPage, State of Illinois for consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand CONVEY(s) and QUIT CLAIM(S) to: VLJ Management, LLC 9520 Yale, LLC, an Illinois limited liability company.

0819031001 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/08/2008 09:26 AM Pg: 1 of 3

(Reserved for Recorder's Use Only)

GRANTEE'S ADDRESS. 275 E. 22<sup>nd</sup> Street, Lombard, IL 60148 all interest in the following described real estate situated in the County of DuPage, in the State of Illinois to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO

This transaction is exempt pursuant to Segion 31-45(e) of the Illinois Real Estate Transfer Law (200 ILCS 31-45)

Attornev hereby releasing and waiving all rights under ano by virtue of the Homestead Exemption Laws of the State of

Real Estate Index Number:

25-09-202-030

Address(es) of Real Estate:

9520 Yale, Chicago, Illinois

Dated this 24 day of May

VINCEŇT JOHNSON

STATE OF ILLINOIS

)SS

COUNTY OF DuPage I, the undersigned, a Notary Public in and for said County, in the State ) aforesaid, DO HEREBY CERTIFY that VINCENT JOHNSON personally known to me ic be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 24 day of May, 2008.

OFFICIAL SEAL DANIEL J MCCORMICK NOTARY PUBLIC - STATE OF ILLINOIS

5205 S. Washington St., Downers Grove, IL 60515

Mail to: Daniel McCormick, 5205 S. Washington St., Downers Grove, IL 60515

Mail future tax bills to: VLJ Management, LLC 9520 Yale LLC c/o 875 E. 22<sup>nd</sup> St., Lombard, IL 60148

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## **UNOFFICIAL COPY**

## **LEGAL DESCRIPTION**

LOT 44 IN BLOCK 2 IN J.H. GAY'S SUBDIVISION OF THE NORTH ½ OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number (PIN):

25-09-202-030-0000

Address of Real Estate:

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Seal Esta.

Columnia Clark's Office.

## **UNOFFICIAL COPY**

## **CRANTOR/GRANTEE STATEMENT**

The Grantor or his Agent affirms that, to the best of his knowledge, the name of the Grantor shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

The Grantee or his Agent affirms and verifies that the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land oust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity, recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated

Signature:

Orance-cagent
Official SEAL
ANITA TALLON
Notary Public The 2009
Notary Public The ALLON

Notary Public

NOTE: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to Deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

118 NORTH CLARK STREET \* CHICAGO, ILLINOIS 60602-1387 \* (312) 603-5050 \* FAX (312) 603-5063