

# UNOFFICIAL COPY



## WARRANTY DEED

Doc#: 0819033135 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/08/2008 11:11 AM Pg: 1 of 3

THE GRANTOR,  
PRC PARTNERS, LLC,  
an Illinois limited liability company, created  
and existing under and by virtue of the laws  
of the State of Illinois and duly authorized to  
transact business in the State of Illinois,  
2550 Waukegan Road #220  
Glenview, IL 60025  
For and in consideration of  
the sum of Ten and No/100ths Dollars,  
and other good and valuable consideration  
in hand paid, conveys and warrants to:

~~ANTONE S. UJHELYI~~ EQUITY TRUST COMPANY, custodian FBO ANTONE S. UJHELYI,  
~~Unit #120-309 @ 120 N. Northwest Hwy~~ 26 MEACHAM AVENUE  
Park Ridge, IL 60068 IRA

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:  
(See Legal Attached Hereto)

Permanent Real Estate Index Number: 09-26-424-001 & 002-0000

8376947  
PK 1/1

Address of Real Estate: #120-309 @ 120 N. Northwest Hwy., Park Ridge, IL 60068

IN WITNESS WHEREOF, said Grantor has caused its seal to be hereto affixed, and has caused its name to be  
signed to these presents by its Manager, this 30th day of June, 2008.

PRC PARTNERS, LLC, an Illinois limited liability company,

By:   
Jerry S. James, a Manager

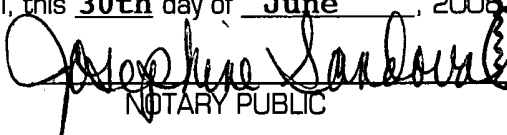


CITY OF PARK RIDGE  
REAL ESTATE  
TRANSFER STAMP  
NO. 28337

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for the County, in the State  
aforesaid, DO HEREBY CERTIFY that Jerry S. James personally known to me to be a Manager of PRC  
PARTNERS, LLC, an Illinois limited liability company, and personally known to me to be the same person whose  
name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that  
as such Manager he signed and delivered the said instrument, pursuant to authority given by the Members of  
said Company, as their free and voluntary act, and as the free and voluntary act said Company, for the uses and  
purposes therein set forth.

Given under my hand and official seal, this 30th day of June, 2008

Commission expires 4-3-09

  
NOTARY PUBLIC

"OFFICIAL SEAL"  
JOSEPHINE SANDOVAL  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4/3/2009

This instrument was prepared by: John H. Jackson, 33 N. LaSalle St., Ste. 2030 Chicago, IL 60602

Mail to: Karen A. Lamont  
1824 W. Stewart Avenue  
Park Ridge, IL 60068

Send subsequent tax bills to:  
ANTONE S. UJHELYI  
26 MEACHAM AVENUE  
PARK RIDGE, IL 60068


### BOX 333-CT

3K9

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

STATE OF ILLINOIS




JUL.-7.08

REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

# 0000050399

|                          |
|--------------------------|
| REAL ESTATE TRANSFER TAX |
| 00433.50                 |
| FP 103032                |

COOK COUNTY  
REAL ESTATE TRANSACTION TAX



JUL.-7.08

COUNTY TAX

REVENUE STAMP

# 8170500000

|                          |
|--------------------------|
| REAL ESTATE TRANSFER TAX |
| 00216.75                 |
| FP 103034                |

# UNOFFICIAL COPY

PARCEL 1:

UNIT ~~120-309~~ IN THE RESIDENCES OF UPTOWN CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
 PART OF LOT 1 IN PLAT OF SUBDIVISION UPTOWN REDEVELOPMENT PHASE 3, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "\_\_\_" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 0814116029 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

& 159

THE EXCLUSIVE RIGHT TO THE USE OF P18 A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID, RECORDED AS DOCUMENT 0814116029

PARCEL 3:

NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY AS CREATED AND SET FORTH IN THE EASEMENT AND OPERATING AGREEMENT FOR UPTOWN PHASE III, RECORDED AS DOCUMENT 0814116028.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.