

(2 of 4)

# UNOFFICIAL COPY

PREPARED BY:

Chicago Community Bank  
1110 W. 35th Street  
Chicago, Illinois 60609



Doc#: 0819033204 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/08/2008 02:22 PM Pg: 1 of 1

WHEN RECORDED MAIL TO:

Chicago Community Bank  
1110 W 35<sup>th</sup> Street  
Chicago, IL 60609

Loan No. 115-3449-1

Space above this line is for recorder's use only

## Satisfaction And Release of Mortgage

CHICAGO COMMUNITY BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MTJS Inc of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 13th day of September, A.D. 2005, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 0527755058, and a certain Assignment of Rents dated the 13th day of September, 2005, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0527755059, and modified by modification agreement recorded as Document No. 0617249018 to the premises therein described, as follows, to-wit:

LOTS 6, 7 AND 8 IN COMMISSIONER'S PARTITION OF LOT 37 IN BLOCK 10 OF UNITED STATES BANK ADDITION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N. #: 17-28-434-033  
Common Address: 300-04 W 31st Street, Chicago, IL

situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Vice President this 1st day of July, A.D. 2008.

ATTEST:

Steve A Stephens  
Vice President

By: Susan Ralph  
Assistant Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Susan Ralph personally known to me to be the Assistant Vice President of Chicago Community Bank, a corporation, and Steve Stephens personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 1st day of July, A.D. 2008.

Debra Cwiekalo



Box 400-CTCC

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