Doc#. 0819036033 fee: \$48.00 UNOFFIC Att : 07/08/2008 2 16 PM/Pg: 1 of 1 Clack County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION POBOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: JANE EYLER

Loan Number: 200388010

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and ir consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANTHONY C. NEGKI, ANUNMARRIED MAN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0632433179 Original Recording Date: 11/20/2006 Da e cf Note: <u>11/15/2006</u>

Property Address: 2855 N MILDRED AVE UNIT 3S CHICAGO, IL 60657

Legal Description:

UNIT 2N IN THE GEORGE MILDRED CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE WEST 31FEET OF LOT 5 IN T. D. WARD'S RESUBDIVISION OF LOTS 22 TO 26 IN BLOCK 1 IN HENRY WOLFRAM'S SUBDIVISION OF LOT 8 IN CANAL TRUSTEES' SUBDIVISION OF EAST ?? OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF 7:H). THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95273088 AND AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS IN COOK COUNTY ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE GS-5, AS A LIMITED COMMON ELEMENT AS DELINEATED ON THE PLAT OF SURVEY RECORDED APRIL 17, 2006 AS DOCUMENT 0610732007. IN COOK COUNTY, ILLINOIS.

Pin #: 14-29-226-048-1003

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/07/2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Manylin C. Brown By: MARYLYN C BROWN

Title: Vice-President

State of MD 1 City/County of Frederick

This instrument was acknowledged before me on 07/07/2008 by MARYLYN C BROWN, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: JANE EYLER

My Commission Expires:

11/01/2009

Resides in: Frederick